Highland County Board of Health Thursday, April 15, 2021

Agenda

- 1. Call to Order
- 2. Roll Call
- 3. Nursing and EH Monthly Reports
- 4. EH Food Fees Update
- 5. EH Nuisance Complaints
- 6. Review Act on minutes for the month of March, 2021
- 7. Review Act on bills March 18, 2021 to April 15, 2021
- 8. COVID-19 Updates
 - a. Case Updates
 - b. Vaccine Update
 - i. Equity Grant
 - ii. New Funding
 - iii. JNJ Pause
- 9. Open Discussion
- 10. Adjourn

HCHD ENVIRONMENTAL HEALTH DIVISION ACTIVITY REPORT

Combined EH Stats

15

YTD Totals

24

March 2021

Variances/Consultations	/Lot Splits						
Sewage Variance Requests		-5. 7	20 4	WPCLF Br	eakdwon		
Sewage Consultations	132	Calendar Year	Grant Year	Amount Approved for	Date Closed	Spent	5 Used
Lot Splits/Minor Sub: Approved	6	2018	2017	\$300,000.00	12/31/2018	\$46,461.80	15%
Lot Splits/Minor Sub: Disapprove	d	2019	2018	\$200,000.00	12/31/2019	\$180,407.35	90%
Grant Jobs Approved		2020	2019	\$150,000.00	12/31/2020	\$24,385.80	16%
2020 WPCLF Grants Closed		2021	2020	\$150,000.00	12/31/2021	1	
lote: 1/1/2021 - Small flow program hand	ed back to the Ohio	2022	2021	\$150,000.00	12/31/2022	TBO	Etes block
PA		2023	2022	TBD	12/31/2022	Neas and	Name of
	Contracto	or registration	* as of 4/1	3/2021			
Installer Registration (I) 0	Year t	o Date: I	15	Install	er Training/T	esting	0

1 1 11 - 1 1 - 1	-44: (0)		Year to	Datail	建造工业	Instal	ler Training/1			
Installer Regi	stration (I)	0	Year to	Date: I	15	IIIStal		i cating	0	
Septage I Registration		0	Year to I	Date: SH	8	SH	Truck Inspect	tions	0	
Service Pr Registrati	1	1	Year to I	Date: SP	12		nites that off ns on existin		12	
TOWNSHIP	STSOM	Site Eval. Insp.	Final and 12 Month Insp	Completed Finals	Site Eval Completed	Installation Permit	Replacemen t Permit	Alteration Permit	Permits Issued	
Brush Creek						1				
Clay	3	4			2					
Concord		1	Ī							
Dodson										
Fairfield		1	1				<u> </u>	<u> </u>		
Hamer	1				<u> </u>	_				
Liberty		1			4	1	1		1	
Jackson						<u> </u>	1			
Madison							<u> </u>			
Marshali							<u> </u>			
New Market										
Paint	1				1					
Penn									<u> </u>	
Salem	2	1			2					
Union									-	
Washington		1	1		1				1	
White Oak	1	1								
TOTALS	8	10	2	0	10	2	0	0	2	

10

		PF	RIVATE WA	TER SYSTE	M (PWS) PROGRAM
× —	PWS (new)	PWS (Other)	Public Water Supplies	Totals	
Inspections			1	1	
Consultations	2	13	9	24	
Approved	2			2	
Disapproved					0
New Permits	3				
Alt. Permits				0	
SealingPermi t				0	
Other Permits				0	Variance I

	Water Haulers						
	Water Hauler Registrations(WH)						
0	Year to Date: WH Registered						
	Truck Inspections						
	Consultations						

Variance Requests	0

	Water Samples						
Water Samples	QT Bacterial Samples (Taken by HCHD)	QT Bacterial Samples (not taken by HCHD)	OTHER: (HCHD staff)	OTHER: (Non-HD staff)	Total Samples		
# Taken	4	1	3		8		
# Safe	2		n/a	n/a	n/a		
# Unsafe	2	1	n/a	n/a	n/a		

Nuisances & Solid/IW Program								
Туре	# Received	Inspections	Consultatio	Invalid	Abated	Other		
Solid/nfectious Waste Complaints (EPA citation)								
Trash Complaints (Local code)	1	12	21		4			
Sewage Complaints from Public	1	1						
Sewage - Failing STSOM	1		2					
Pest/Vector Complaints	1		3			1		
All Other Complaints		<u> </u>	4		1			
Total Complaints	3	13	30	0	5	0		
Year to Date	3	10	37	0	5	0		
Solid and IW Waste Compliance Review	I							

	ال كار د		FOOD PRO	OGRAM				
Licenses Issued	FSO Risk I-IV	RFE Risk I-IV	Vending	Tempora ry FSO	Tempora ry RFE	Mobile FSO	Mobile RFE	Total
Commercial	19	23				5	1	48
Non-Commercial	11	0						11
YTD Total Licenses Issued	2	0	0	0	0	0	1	3
				. 31				
Action	Risk	Vending	Micro- Markets	Temporar y FSO/RFEs	Mobiles	NonHC - Mobiles	Summer Feed	Total
Plan Review Received	6							6
Inspections (All types)	52				4			56
Consultations	70			2	3			75
Complaints	4							4
FB Outbreaks Reported								0
FB Outbreaks Consult.								0

		ADD	ITIONAL	PROGRAM	AS			
Туре	Body Art	Campground	Day Care	Jail	Resident Camp	School Program	Swimming Pool	Other
Licenses/Approvals	Renews in Dec.	Renews in April	n/a	n/a	Renews in Dec.	n/a	Renews in April	
Licenses/Approvals YTD	5		n/a	n/a		n/a	T Majorine	
Previous Year Totals	5	8 (2019-9)	n/a	3	4 (2019-6)	14	5 (2019-10)	
Temporary/Time-Limited								
Temp/Time-Limited YTD							 	
Plan Review							+	
Temp. Fac. Plan Review				 	 		 	
Inspections		1			1 		 	<u> </u>
Consultations	2	5			6		1	
Complaints	-				 		-	

		RABIES - ANIMAL BITE PRO	GRAIVI	- 10 - X		
# Reported - Dogs	3		Animal Bite	Breakdown		
# Reported - Others	4	Туре	Higland C,Events	Human Exposures	Non Highland Owner	Human Exposure:
Investigations	6	Dog	3	3		
Consultations	13	Cat	1	1	1	1
Heads to Lab	0	Rabbits/Mice/Squirrel	1	1		
Positive	0	Bats			·	
YTD Reports dogs	10	Raccoons				
YTD Reports cat	3	Ferrets				
YTD Reports other	3	Reptiles/Other	Parrot	1		
YTD Reports Non HC	3	Farm Animals				
YTD Reports Victims	21	Non Highland County	1		1	1

	III. Specialty Consultations							
	1					3/3/21, 3/4/21, 3/11/21, 3/18/21;		
Bed Bugs		Mold			COVID EH Help at clinics	3/25/21		
Carbon Monoxide		Radon			Covid test del CH	3/2/21; 3/4/21		
Formaldehy		РНАВ			Other:			
Lead in Water		COVID CONSULTS	25		Other:			
Lead Paint		COVID COMPLAINTS	24		Other:			
МНР		YTD Covid Complaints	as of 4/13/21	34	Other:			

	Scheduled Surveys						
Program	Agency	Last	Next Scheduled				
Food - RFE	ODA						
Food - FSO	ODH		SUMMER 2021				
Private Water Program	ODH		SUMMER 2021				
Campgrounds	ODH	12/01/19					
Household Septic	ODH	10/01/19					
Swimming Pools	ODH	12/01/19					
Solid Waste & IW	EPA	12/01/20					

MEETINGS/TRAININGS									
TITL	<u> </u>	Age	ncy	Date	Date	Date	Date	Date	Date
Board of Health	<u> </u>	HCI	HD	3/9/21	Food	Fees	3/18/21	Monthly	-
Staff Meeting	_	HCI	4D	3/4/21			0,10,11	ivioniting	+
EH Staff Meetin	g	HCI	HD						+
Sewage Commi	ttee	HCI	HCHD		3/26/21	†			
Training:		ODA - FOOD Program		3/5/21 3/17/21		1			
		ODH - Food	Program						+
		Pool - ODH		3/4/21	3/16/21		 		_
COVID Calls & to	rainings	Multiple							+
Phil	Covid C	linic help		3/3/21	3/11/21	3/25/21			
Chris	Covid C	linic help		3/3/21					+ -
Cassandra	Covid C	linic help				03/11/21	3/18/21	3/25/21	3/3/21,
Anna -	Call/n	neetings		3/10		3/17/2021		-,,-1	J/3/21,
LEPC Jared represented		esented	3/22/21		-,,2021			 	



Highland County General Health District

1487 North High St. Suite 400, Hillsboro, OH 45133

Telephone: (937) 393-1941 • Fax: (937) 393-4694 • Email: info@highlandcountyhealth.org

NOTICE OF VIOLATION

Date: 2/23/2021

Property Owner Name:	William Wa	rd		
Mailing Address:	10901 Herb	ert Road		
City: Hillsboro	State:	ОН	Zip:	45133

Re: Complaint

Nature of Complaint:	Received complaint regarding a house being burned
Parcel Number(s):	28-16-600-033.00, 28-16-600-034.00
Complaint Property Address:	11078 State Route 124 Hillsboro Ohio

The Highland County Health Department (HCHD) received the above-mentioned complaint and a HCHD staff member performed and investigation.

Date of Investigation:	2/11/2021
Complaint was found to be:	[x] Valid - Corrective measures must be taken. [] Not Valid - No further action needs to be taken. [x] Outside of the Jurisdiction of this agency at this time. (Portsmouth Local Air Agency/EPA)
At the time of the inspection the following was observed:	On 2/11/21, I visited the property and the house on the property has recently been on fire. A dumpster with parts of the house and equipment were on the property. On 2/22/21, I visited the property and the dumpster had been removed.

You are currently in violation of the following code(s)/regulation(s) regarding this complaint:

OAC 3745-19-04 Open burning in unrestricted areas.

- (A) No person or property owner shall cause or allow open burning in an unrestricted area except as provided in paragraphs (B) to (D) of this rule or in section 3704.11 of the Revised Code.
- (B) Open burning shall be allowed for the following purposes without notification to or permission from the Ohio EPA, except as required in paragraph (B)(3)(f) of this rule:
- (1) Heating tar, welding, acetylene torches, highway safety flares, heating for warmth of outdoor workers and strikers, smudge pots, and similar occupational needs.
- (2) Bonfires, campfires and outdoor fireplace equipment, whether for cooking food for human consumption, pleasure, religious, ceremonial, warmth, recreational, or similar purposes, if the following conditions are met: (a) They are fueled with clean seasoned firewood, natural gas or equivalent, or any clean burning fuel with emissions that are equivalent to or lower than those created from the burning of seasoned firewood. (b) They are not used for waste disposal purposes. (c) They shall have a total fuel area of three

feet or less in diameter and two feet or less in height except when such fire is used for ceremonial purposes it may have a total fuel area no greater than five feet in diameter and five feet in height, if the ceremonial fire burns no longer than three hours.

- (3) Disposal of residential waste or agricultural waste generated on the premises if the following conditions are observed:
- (a) The fire is set only when atmospheric conditions will readily dissipate contaminants. (b) The smoke does not create a visibility hazard on roadways, railroad tracks, or air fields. (c) The fire is located at a point on the premises no less than one thousand feet from any inhabited building not located on said premises.
- (d) The wastes are stacked and dried to provide the best practicable condition for efficient burning.
- (e) No materials are burned which contain rubber, grease, asphalt, liquid petroleum products, plastics or building materials.
- (f) Prior notification to the Ohio EPA in accordance with paragraph (B) of rule 3745-19-04 2 3745-19-05 of the Administrative Code shall be required for the disposal of agricultural waste if the size of waste pile exceeds twenty feet in diameter by ten feet in height (or four thousand cubic feet) and for residential waste if the size of the waste pile exceeds ten feet by ten feet by ten feet (or one thousand cubic feet).

Under Ohio law, these materials may not be burned anywhere in the state at any time: OAC 3745-19

- Garbage, any wastes created in the process of handling, preparing, cooking or consuming food
- Materials containing rubber, grease and asphalt or made from petroleum, such as tires, cars and auto parts, plastics or plastic-coated wire
- Dead animals

Other restrictions:

- Open burning is not allowed when air pollution warnings, alerts or emergencies are in effect.
- Fires cannot obscure visibility for roadways, railroad tracks or air fields.
- No wastes generated off the premises may be burned. For example, a tree trimming contractor may not haul branches and limbs to another site to burn.

This public health nuisance must be abated by the deadline.

Deadline(s):	March 22, 2021
Corrective	1. Provide a plan of action for the removal of the remaining
Action(s):	debris with a time frame by 3/22/2021. Any future
	burning must be authorized by local fire authority and

	 Ohio EPA. Contact this office prior to the deadline to schedule a reinspection for verification of compliance. Please note that under Ohio Administrative Code 3745-19-04 – the burning of materials which contain rubber, grease, asphalt, liquid petroleum products, plastics or building materials is prohibited. Cease and desist the burning of materials containing rubber, grease, asphalt, liquid petroleum products, plastics, or building materials. All construction demolition needs to be properly removed to a licensed landfill.
Failure to comply:	If the deadline is not met and our office contacted for an
	inspection, your case will be turned over to the Highland County
	Board of Health at their next scheduled monthly board meeting.
	Board meeting date: April 15, 2021

Highland County Board of Health meets on the 3rd Thursday of each month at 9:00 AM in the Health Department's meeting room. These meetings are open to the public. If a meeting must be changed it will be posted on local news media, HCHD social media, and posted on the hall bulletin board.

Please contact this office with any questions or concerns regarding your responsibilities in this matter. Your questions will be best answered by the sanitarian handling this case. Updates regarding remediation actions should also be directed to this sanitarian:

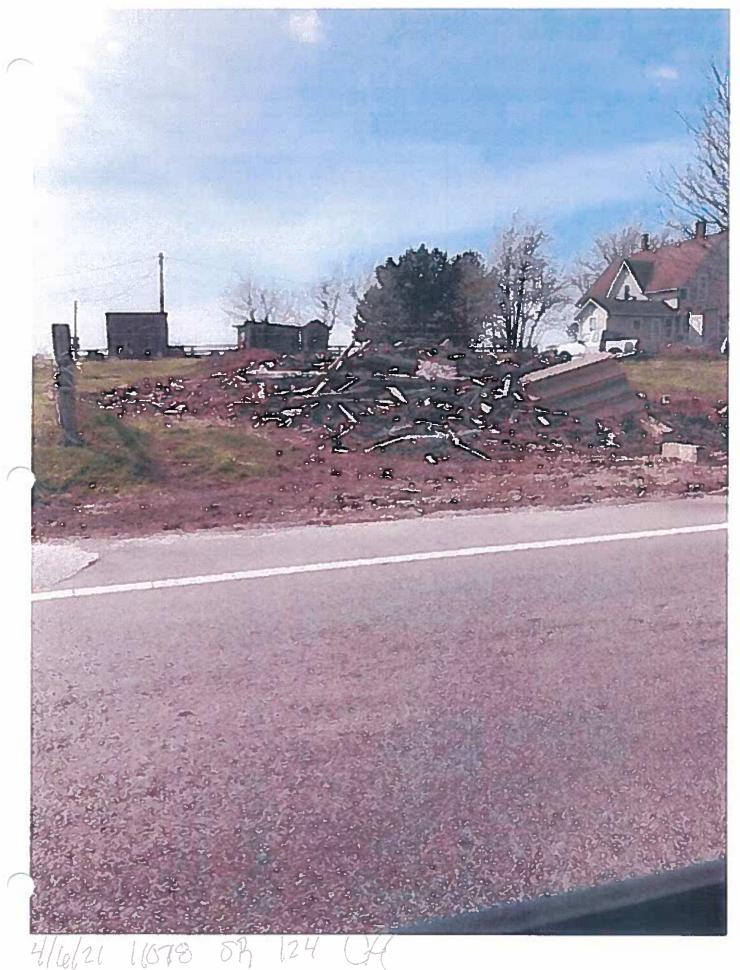
HCHD Sa	initarian handling this case:	Cassandra Hudnell
e-mail: chudnell@highlandcountyhealth.org		
Phone: 937-393-1941		

Sincerely,

Cassandra Hudnell
Sanitarian-In-Training
Environmental Health Division

CC:				
Portsmouth A	ir Agency			
			·········	
		- 1983		





	18			



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1487 North High St. Suite 400, Hillsboro, OH 45133

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NOTICE OF VIOLATION

Date: 3/10/2021

Property Owner Name:	Emily & Chat Heflin/ SURV			
Mailing Address:	6789 Heather Moor Trail			
City: Hillsboro	State: OH	Zip:	45133	

Re: Complaint

Nature of Complaint:	Trash	
Parcel Number(s):	33-16-902-028.00	
Complaint Property Address:	6789 Heather Moor Trail	

The Highland County Health Department (HCHD) received the above-mentioned complaint and a HCHD staff member performed and investigation.

Date of Investigation:	11/19/2020
Complaint was found to be:	[x] Valid - Corrective measures must be taken. [] Not Valid - No further action needs to be taken. [] Outside of the Jurisdiction of this agency at this time.
At the time of the inspection the following was observed:	Observed piles of trash all over the property.

You are currently in violation of the following code(s)/regulation(s) regarding this complaint:

OAC 3745-27-05 (C)

"No person shall conduct, permit, or allow open dumping. In the event that open dumping is occurring or has occurred at a property, the person(s) responsible for the open dumping, the owner of the property, or the person(s) who allow or allowed open dumping to occur, shall promptly remove and dispose or otherwise manage the solid waste in accordance with Chapter 3734. of the Revised Code, and shall submit verification that the solid waste has been properly managed. [Comment: Prompt removal and disposal of solid waste does not relieve any obligations under state or federal environmental statutes. This may include environmental clean-up of the site and/or remediation of ground water contamination resulting from the open dumping.]"

This public health nuisance must be abated by the deadline.

Deadline(s):	April 14, 2021
Corrective	1. Contact this office prior to the deadline to schedule a re-
Action(s):	inspection for verification of compliance.
	 Please note that under Ohio Administrative Code 3745-

	19-04 – the burnin grease, asphalt, liq building materials	g of materials which contain rubber, uid petroleum products, plastics or is prohibited.
Failure to comply:	If the deadline is not n	net and our office contacted for an
	inspection, your case w	vill be turned over to the Highland County next scheduled monthly board meeting.
	Board meeting date:	April 15, 2021

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Please contact this office with any questions or concerns regarding your responsibilities in this matter. Your questions will be best answered by the sanitarian handling this case. Updates regarding remediation actions should also be directed to this sanitarian:

HCHD Sa	nitarian handling this case:	Cassandra Hudnell
e-mail:	chudnell@highlandcounty	health.org
Phone:	937-393-1941 ext. 106	

Sincerely,

Cassandra Hudnell
Sanitarian-In-Training
Environmental Health Division

CC:				



6789/6791 Heather Moor Trail CH



6789/6791 Heather Moor Trail CH

MINUTES

BOARD OF HEALTH MEETING HIGHLAND COUNTY, OHIO

Thursday, March 18, 2021

The Highland County General Health District Board of Health held its March, 2021 meeting on March 18, with the following members present:

Mr. John Holt Mr. Craig Edgington Dr. Julie Karnes Mr. Tim Parry

1. Call to Order

The Board of Health meeting was called to order by Mr. Holt at 9:00AM.

2. Roll Call

The following individuals were present at the meeting:

John Holt

Craig Edgington

Dr. Julie Karnes

Tim Parry

Jared Warner, Health Commissioner

Anna McCoppin, Director of Environmental Health

Bonnie Rusch, Director of Nursing

Connie Page, Fiscal Officer

Cassandra Hudnell, Sanitarian-in-Training

3. Nursing and EH Monthly Reports

Ms. McCoppin and Ms. Rusch presented monthly report statistics to the BOH.

- 4. EH Nuisance Complaints
 - a. Flat Run Rd. Nuisance Billy Roberds TRASH/OPEN DUMPING/SOLID WASTE

Ms. Hudnell presented information regarding the nuisance property currently under review by the BOH. After discussion, Dr. Karnes made a motion to provide an additional 60 days for nuisance abatement, and to move the case to the prosecutor if needed at the discretion of Ms. Hudnell. Mr. Parry seconded the motion. Motion carried unanimously.

- Review Act on minutes for the month of February, 2021
 Mr. Warner presented the minutes for the February, 2021 BOH Meeting. Mr. Parry made a motion to approve minutes. Dr. Karnes seconded the motion. Motion passed unanimously.
- Review Act on minutes for the Special Meeting held on March 9th, 2021.
 Mr. Warner presented the minutes for the March 9th, 2021 Special BOH Meeting. Dr. Karnes made a motion to approve minutes. Mr. Edgington seconded the motion.
 Motion passed unanimously.
- 7. Bills from February 18, 2021 to March 18, 2021

 Ms. Page presented the bills from February 18, 2021 to March 18, 2021. Dr. Karnes made a motion to approve the bills. Mr. Edgington seconded the motion. Motion passed unanimously.
- 8. Quality Improvement
 - a. Network Upgrade Mr. Warner provided a project update on the network systems improvements to allow better coordination of COVID-19 response.
 - b. Care-A-Van Project Ms. Rusch provided a brief update on the new CAV project.
- 9. COVID-19 Updates Mr. Warner provided an update on current COVID-19 activities in the county for the following topic areas:
 - a. Case Updates
 - b. Vaccine Update
 - c. Rapid Testing Kit Updates

10. Open Discussion

DAC Meeting Update – Mr. Warner reported on the recent District Advisory Council Update.

Legislative Update – SB 22 – Mr. Warner provided an update on the recently passed SB 22 which greatly impacts the executive branch's ability to use executive order and health orders to address emergencies.

PHAB Update – Mr. Warner provided an PHAB update. PHAB has set a new time for their site visit. Additional details to come.

Nursing Billing Fees – Ms. Rusch presented an updated billing fee schedule from the Public Health Services Collaborative. Mr. Parry made a motion to approve the fee schedule. Dr. Karnes seconded the motion. Motion carried unanimously.

- Review Act on minutes for the month of February, 2021
 Mr. Warner presented the minutes for the February, 2021 BOH Meeting. Mr. Parry made a motion to approve minutes. Dr. Karnes seconded the motion. Motion passed unanimously.
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PHAB Update – Mr. Warner provided an PHAB update. PHAB has set a new time for their site visit. Additional details to come.

Nursing Billing Fees – Ms. Rusch presented an updated billing fee schedule from the Public Health Services Collaborative. Mr. Parry made a motion to approve the fee schedule. Dr. Karnes seconded the motion. Motion carried unanimously.

11. Adjourn

Mr. Holt made a motion to adjourn the meeting. Dr. Karnes seconded the motion. Motion carried unanimously. Meeting was adjourned at 10:05 AM.

ohn Holt

President, Board of Health

Jared Warner, MEM, RS Health Commissioner Secretary, Board of Health

Highland County General Health DistrictPublic Health Nursing Report

2021 YTD Totals

2021 1	/TD Totals	Jan - 3	Feb	Mar	April	May	June	July 📨	Aug	Sept	Oct	Nov	Dec 350	YTD
	(report 4.06)	2611	at the U.S. Syden	Programme 1	11/2/11									
A	OFFICE		1024	2141	-									52 5 4714
	Office Visits	739									_			1082
	Phone Calls	364	372	346	_		_				_			5000575 C
	Pregnancy Tests			0	-				-	_	-			Margarita C
	Lead Tests	0	0	0	1		_	_						DESCRIPTION D
	Children Services Exams	0	0		1		_	_						22,2701
	Newborn Screenings	0	0	_				-						matrix or 0
	Lice Checks	0	0				+-							10.155.200.1
	PPD Skin Tests	1	0	1					_					22/2006/10/00
	PHN Visits	0	0		1		_	_						TESTALISM
	Tick Collections	0	0		·					_	_	_		CONTRACTOR OF T
	Lab Draws		0	1	·		+	-						NEWELL
B. 1 100	CARE-A-VAN (CAV)	4	udirente:											Salar Salar
	CAV Visits	1	0										_	小汉沙洲社的 0
	Blood Glucoses		0	(_		BANKETE C
	Blood Pressures		0	(_			- Brothstein
	Lab Draws		0	(27 mm C
	Child Immunizations	() 0)			_	_					CONSTRUCTION OF
	Adult Immunizations	- (0											Contract Con

TOTAL THE PROPERTY OF THE PARTY	Jan	Feb	Mar	April	May	June	July	Aug	Sept	Oct	Nov	Dec	Total
IMMUNIZATIONS (REPORT 5.01)		reb		_	1		-		<u> </u>				3337. 149
Child Immunizations	65	1	83			<u> </u>	1	 -	_	_			
Adult Immunizations	687	1833	2131								_	_	4651
COVID 19 1st doses	680	1192	1320			Τ		l					NGE 3192
COVID 19 2nd doses		641	778										Ø₩ 1444
Adult Influenza	_	0	0										2
		<u> </u>											projection.
Adult Pneumonia	_1	0	1 0	1									

PECIALITY CLINICS(5.01)	Jan	Feb	Mar	April	May	June	July	Aug	Sept	Oct	Nov	Dec	Total
Senior Citizens BP	0												2. 72
Rainsboro BP	0		0	-									Cope .
Walk-In Clinics													A ALT
									\neg				43.75
ST WEDNESDAY Total Seen				 									277
Total Imm.		-											21950
				\vdash				_					7.8/2
2nd Wednesday Total Seen				-				_					or gages in
				+			$\overline{}$						The Section
Total Imm.				+-				$\overline{}$					F = 1, 3r
3rd Wednesday				 -					_	_			50500
Total Seen				+			_						0.12
Total Imm.				+									25 Bach
4th Wednesday				+									AND MAIN
Total Seen				+			-						The state of the s
Total Imm.		-		_	_								PARKET I
5th Wednesday				-									3350
Total Seen				+	_				+				- mail
Total Imm.			-			_				_	_		119747
Special Clinics				+	_			-				_	FID SUPPLIES
Total Seen				+			_		-		_	\dashv	in Maria
total imm.	ļ			+			_	_			_		779 00
Covid Clinics		-	-								_		5.53 (5.53)
Week 1				-					_				- 10.43
1st doses						_				_			2
2nd doses	0					-			_				13.53
total vaccines administered	0	309	27	'	_				_				1
Week 2			-		_			_					35-2
1st doses			_	2			_						-351
2nd doses		-						_					101022 B
total vaccines administered	133	160	9:	2			_			_	_		-,0-21
Week 3		<u> </u>	<u> </u>		_				_	_	_	_	- 250 5
1st doses					_		_						J. 55 1
2nd doses						_		-		-			6
total vaccines administered	119	38	50	4		+-				_	_		1 1
Week 4						_							19
1st dose							_	_					=.85% 4
2nd dose							_			_			ALC: 24
total vaccines administered	172	1756	47	8									1,120
Week 5						_		-	_	_			35500 5
1st dose			27						_	_			57,320°
2nd dose	2	5	46		_				_	_			10
total vaccines administered	1 28:	ւ	74	7				_					Control IV

LABORATORY	SERVICES

LABORATORY SERVICES										1.0			Tatan.	D==	Total
Number of Tests	Jan		Feb	N	vlar	April	May	June	July	Aug	Sept	Oct	Nov	Dec	TOUR TOUR
Basic Metabolic Panel		٥		D	1		<u> </u>	1			-		-		200
Comprehensive Metabloic Panel	T	0		0	0				<u> </u>		1	<u> </u>		<u> </u>	

Hepatic Function Panel	CBC with Diff & Platelet	0	0	0		_	_			
Iron	Hemoglobin A1C	0	0	0		- 				
TIBC	Hepatic Function Panel	0	0	0						MIS
Lipid 0 <td>Iron</td> <td>0</td> <td>0</td> <td>0</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>	Iron	0	0	0						
PSA-Screen	TIBC	0	0	- 0						2000
PSA-Screen 0 0 0 0 0 PTINR 0 0 0 0 0 0 PTINR 0	Lipid	0.	0	- 0						(00)
TSH 0 0 0 0 0 Testosterone 0 0 0 0 Testosterone 0 0 0 0 Testosterone 0 0 0 Testosterone 0 0 0 Testosterone 0 Testosterone 0 0 Testosterone 0 Testosterone 0 0 Testosterone 0	PSA-Screen	0	0	- 0						81.90
Testosterone 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	PTINR	- 0				_				95,445
I'A Free 0 0 0 MMR Titer 0 0 0 Varicella Titer 0 0 0 Pediatric Hemoglobin 0 0 0 Pediatric Lead 0 0 0 Pediatric Lead/Hemoglobin 0 0 0 Vitamin D 0 0 0	TSH	0					_			5556
TA Free 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Testosterone	- 0	- 0	0						10,000
MMR Titer 0 0 0 Varicella Titer 0 0 0 Pediatric Hemoglobin 0 0 0 Pediatric Lead 0 0 0 Pediatric Lead/Hemoglobin 0 0 0 Vitamin D 0 0 0	T4 Free		- 01	- 0						25525
Varicella Titer 0 0 0 Pediatric Hemoglobin 0 0 0 Pediatric Lead 0 0 0 Pediatric Lead/Hemoglobin 0 0 0 Vitamin D 0 0 0	MMR Titer		- 0	- 0						23.0
Pediatric Hemoglobin 0 0 0 Pediatric Lead 0 0 0 Pediatric Lead/Hemoglobin 0 0 0 Vitamin D 0 0 0	Varicella Titer			- 0						8.5454
Pediatric Lead	Pediatric Hemoglobin			- 0						2.20
Pediatric Lead/Hemoglobin				- 0						1000
Vitamin D 0 0 0	Pediatric Lead/Hemoglobin			- 0						10,000
7.54	Vitamin D		- 0						- -	(900) 21
lotais of of of		- 0	- 0	0	L					ATGG
	Totals	0	0	0				 		165.9

Total Case Count	Jan	Feb	Mar	April	May	June	July	Aun	le	-			
COVID 19	873	264	161		1000	Julie	July	Aug	Sept	Oct	Nov	Dec	Total
Campylobacteriosis	1	0	. 2										129
Chlamydia	8	8	13										THE SHIPS
Coccidioidomycosis	0	0	0								_]		2:
Cryptospoidiosis	0	0	. 0										45-M24-11
CP CRE	0	0	. 0		 	+	+						2 (23)
Gonococcal	2	0	. 2										San Salle
Haemophilis Influenza	0	0	. 0		+	+	+						2000000
Hepatitis A	0	1	2		 								discussion of
Hepatitis B-acute	0.	- 0	0		-								12.00
Hepatitis B-chronic	0	3	3		-		-						
Hepatitis C-acute	0	0	0		-	+							6
lepatitis C-chronic	11	4	7		+							_	0
nfluenza A	0	0	0.				-						22
nfluenza B	0	0	0.		-								0
egionellosis Pneumonia	0	0	ů.		 	 	 				_		0
yme Disease	0	0	0.1			 			\perp				0
Aeningitis	0	0	o -		-	+						_	0
ertussis	0	0	0 -		 	-						 	0
lesiomonas shigelloides	0	0	0-			-	-						0
MSF	0	- 0	0-			-							0
treptococcal Group A	0	0	0-									_	0
treptococcal Group B	1	0	n-			 						_	1 2 2 0 0
reptococcis pneumonia	0		0.7									 	~ 1
rep. Pyogenes	0	- 0	0-										0
berculosis		0	0-								_		0
Imonella	1	0	1 -								_		0
coll shiga toxin	D		, 0										3
phillis	0	2	ņ-									 	- 4
ricella			n-								_	 	
			· -			<u></u>						 	0

BCMH Home Visits	Jan	Feb	Mar	April	May	June	July	Inc.	(-				
	0	0	0		11117	Zulie	July	Aug	Sept	Oct	Nov	Dec	Total
Community Based Visits	. 0	0	0			_		-					WHAT I
Office Visits	0	0	0										-
PHN Referrals	0	0	0										- 50 3
Active Cases	129	133	134										1.1
Billed to Date	1,290.00	1,410.00	1,930.00										0 x 1
Asserting and description													1,930.

H. Nursing updates

G.

March-April Updates

- 1 Back to school shot clinics happening in schools during April and May
- 2 We have successfully transitioned to large scale clinics for Covid 19 during the month of March. With help from county partners (Highland County EMA, HDH, HHP, HCCAO, Board of DD, MRC, ODH contract RNs, Paint Creek Joint Fire, Soil and Water), we have been able to administer 3533 doses
- 3 Evening clinics were added in March, April has 3 evening clinics for Covid 19.
 4 Chasidy Davis RN, our communicable disease taught infectious diseases to OCEPI lifeskills (court ordered substance abuse class), this will continue longterm.

Looking forward:

- 1 Care-A-Van will be used for equity grant to disseminate Covid 19 vaccine.
- 2 Possible (depending on interest from schools) Covid-19 vaccination clinics will be held in schools for 16-17 year olds.

Prepared by: Connie Page

Actual Health Salary Costs for April		Actual Health Salary Costs for March		
Item - Water Back State Control	Cost	oltem (6.46 altangum 17.44 Action	Contract of the Contract of th	
Salaries	\$53,766.46	Salaries	\$53,766.46	
PERS - Employer Pickup	\$743.45	PERS - Employer Pickup	\$743.45	
PERS - Monthly Contributions	\$7,527.30	PERS - Monthly Contributions	\$7,527.30	
Medicare	\$435.22	Medicare	\$435.22	
Medical Mutual	\$12,537.15	Medical Mutual	\$12,537.15	
Total Estimated	\$75,009.58	Total	\$75,009.58	

Payee	Cat. Number	xpenses to be Paid	Īc.	
sos	E2		-	ost
GSK	E2	Office Supplies Vaccines	\$	
Grainger	E2	Janitorial cart	\$	-,
Pitney Bowes	E2		\$	
Connie Page	E2	Ink for postage machine (2)	\$	
Brittance Dance	E2	Reimburse for supplies	\$	
Distance Dance	E2	Reimburse for supplies	\$	200.9
Timberlane Sporting Good	E2	Shirts for Volunteers	Ś	270.00
Shoelaces Catering	€2	Lunch for 2/25 and 4/2	Ś	
Traditions	E2	Luch for 3/18 and 4/1	Ś	
	 	Lunchs/snacks for	╁	3/3,30
		clinics, Chargers	1	
Fifth Third	E2	for laptops,	ŝ	1,215.68
		Monitor stands, poster stands, wireless mice,	+-	2,225.00
Amazon	E2	chairs easels	\$	047.0
Ohio Helping Hands	E2	2 months cleaning service	5	
Shirley Cox	EZ	Reimburse for Food Cowaburger	5	1,120.00
Fifth Third	E5	Quick Books monthly fee	_	472.09
North High Bus Center	ES	1st Quarter invoice missed in Dec.	\$	75.08
Time Warner Cable/Spectrum	ES	Internet	\$	9,089.50
Local Public Health Services	E5	Eclinical Works Feb - March	\$	119.99
Stericycle	ES	Sharps removal		\$565.0
AT&T	E5	Cell phones	-	179.5
ComDoc	ES	Copier usage	\$	194.46
Kerox	E5	Lease Payment	\$	876.76
Ohio Treasurer of State	E5	Marcs Radio	\$	214.29
HCFR Inspections, LLC	ES	Plumbing Permit Remits	\$	210.00
Charter Communications/Spectrum	E5	Phone Service	\$	1,470.00
Chris Shope	E7	March Mileage	\$	396.91
Anna McCoppin	E7	March Mileage	÷	212.68
Philip Webb	E7	March Mileage	\$	10.40
Cassandra Hudnell	E7	March Mileage	\$	109.20
Anna McCoppin	E7	Reimburse for postage	\$	149.76
Michael Dorcy	E12	Refund site evaluation	\$	7.70
reasurer, State of Ohio	E17	Sewage Remits	\$	200.00
Ohio Division of Real Estate & PL	E17	Burial Permits	\$	148.00
reasurer, State of Ohio	E17	Quarterly Vital Statistics Fees	\$	5.00
lighland County Sheriff	E17	3 background checks	\$	11,396.08
-Burney County Street		3 background checks	-	90.00
otal General Health Expenses from 3	/18/21 - 4/14/2	21	\$	40,313.05

Restaurant Expenses to be Paid					
Category	Cat. Number	item	Cos	t	
Treasurer, State of Ohio	G2	FSO Remits	\$	826.00	
Treasurer, State of Ohio	G2	RFE Remits	\$	672.00	
Philip Webb	G3	March Mileage	\$	109.20	
Cassandra Hudnell	G3	March Mileage	\$	61.88	
Anna McCoppin	G3	March Mileage	\$	76.44	
Flagway	G4	RFE Refund	\$	101.00	
Joeys Pizza	G4	RFE refund	\$	101.00	
Old Dutch Hops	G4	Mobile Refund	Ś	20.50	
Total Restaurant Expenses from 3/18/21 - 4/14/21			\$	1,968.02	

Full amount Discount

Private Water Expenses to be Paid					
Category	Cat. Number	Item 24334	Cost		
Treasurer, State of Ohio	581	Private Water Permit Remit Fees(ODH)	S	222.00	
Treasurer, State of Ohio	S81	Private Water Permit Remit Fee(ODNR)	5	54.00	
Troy Seeley	583	Refund for incorrect sample charge	13	4.65	
Masi Labs	583	Water Sample Testing		183.75	
Philip Webb	587	March Mileage	- -	103.73	
Cassandra Hudnell	587	March Mileage	-	14.56	
Total Private Water Expenses from 3/18/21 - 4/14/21			\$	478.96	

Swimming Pool Expenses to be Paid

Category	Cat. Number	Item	Cost
Salaries	E01	Employee Salaries	
PERS	E10	Monthly Contributions	
Medicare	E08	Employer Medicare	
Workers Comp	E11	Workers Comp	
Anna McCoppin	E07	March Mileage	\$ -
Philip Webb	E07	March Mileage	
Treasurer, State of Ohio	E03	Pool License Remits	\$ -
Total Swimming Pool Expense:	s from 3/18/21 - 4/14	1/21	\$ -
		xpenses to be Paid	
Category	RV Park E Cat. Number	xpenses to be Paid	Cost
		item	Cost
Category Salaries PERS			Cost
Salaries PERS		Item Employee Salaries Monthly Contributions	Cost
Salaries PERS Medicare Freasurer, State of Ohio		Item Employee Salaries	
Salaries PERS Medicare	Cat. Number	Item Employee Salaries Monthly Contributions Employer Medicare Campground remits	\$ -
Salaries PERS Medicare Freasurer, State of Ohio Workers Comp	Cat. Number	Item Employee Salaries Monthly Contributions Employer Medicare	
Salaries PERS Medicare Freasurer, State of Ohio	E2 E1 E03 E03	Item Employee Salaries Monthly Contributions Employer Medicare Campground remits Workers Comp	\$ -

Fund	3/1/2021	March Reciepts	March Expenses	3/31/2021
General Health Fund	\$513,607.38	\$43,611.94	\$89,644.13	\$467,575.19
R/V Trailer Parks Fund	\$13,938.59	\$0.00	\$44.00	\$13,894.59
Swimming Pool Fund	\$6,666.28	\$0.00	\$112.84	\$6,553.44
Restaurant Fund	\$72,865.74	\$1,210.00	\$11,741.13	\$62,334.61
Private Water Funds	\$17,746.79	\$534.55	\$355.43	\$17,925.91
Capital Improvements	\$61,619.86			\$61,619.86
Totals	\$686,444.64	\$45,356.49	\$101,897.53	\$629,903.60