

**Highland County Board of Health**  
**Thursday, December 16, 2021**

Agenda

1. Call to Order
2. Roll Call
3. Environmental Health Division Fee Schedule for 2022 – Third and Final Reading
4. Nursing and EH Monthly Reports
5. EH Nuisance Complaints
6. Review - Act on minutes for the month of November, 2021
7. Review - Act on bills November 18, 2021 to December 16, 2021
8. 2022 Budget Appropriations
9. 2021 Budget Revisions
10. Legislative Updates
  - a. Presidential Executive Orders on Vaccines
11. COVID-19 Updates
  - a. Case Updates
  - b. Vaccine Update – Pediatrics, Boosters, Mixing, Etc.
  - c. Funding Update
    - i. Upcoming grant funding
    - ii. End of Year Grant Spending
12. Open Discussion
  - a. Fiscal Audit Update
  - b. PHAB Update – ACAR Report
13. Executive Session – Compensation Review
14. Adjourn



**Resolutions (22-1 to 22-7) Establishing License Fees pursuant to Ohio Revised Code Section 3709.09 and 3709.21 for the following programs:**

**22-1 Food: Risk Level I, II, III, and IV Food Service Operations or Retail Food Establishments; Temporary Food Service Operations or Retail Food Establishments; Vending; Mobile Food Service Operations or Retail Food Establishments; Plan Review for Food Service Operations or Retail Food Establishments**

**22-2 Swimming Pools, Spas, or Special Use Pools**

**22-3 Recreational Vehicle Park, Recreational Camps, or Combined Camps ; Temporary Recreational Vehicle Park, Recreational Camps, or Combined Camps**

**22-4 Resident Camps**

**22- 5 Tattooing, Body Piercing, or Combined Body Art Service Establishments; Time-Limited Tattooing, Body Piercing, or Combined Body Art Service Establishments**

**22-6 Private Water**

**22-7 Sewage**

**WHEREAS, the Board of Health of the Highland County Health Department has the authority pursuant to Ohio Revised Code Sections 3709.09 and 3709.21 to establish a uniform system of fee services; and**

**WHEREAS, the Board of Health of the Highland County Health Department is mandated to provide services that protect the public health and prevent or restrict disease, and abate or suppress nuisances; and**

**WHEREAS, the Board of Health of the Highland County Health Department has determined that it is necessary to revise the license fees for risk level I, II, III, and IV food service operations or retail food establishments; temporary food service operations or retail food establishments; mobile food service operations or retail food establishments; plan review for food service operations or retail food establishments; individual, government or tax supported school public swimming pools, spas, or special use pools; recreational vehicle parks; recreation camps; combined park camps; temporary recreational vehicle parks, recreation camps, combined park/camps, recreation camps; combined park camps; tattooing, body piercing, or combined body art establishments; time-limited tattooing, body piercing, or combined body art establishments; resident camps, potable water analysis; private water systems; sewage treatment systems and**



WHEREAS, the Board of Health of the Highland County Health Department did direct the Environmental Health Director to notify all entities that would be affected by the proposed fee at least 20 days prior to the November 18, 2021 Board of Health meeting at which time a public hearing on the revised fees was held; and

WHEREAS, the Board of Health of the Highland County Health Department finds that the Environmental Health Director did notify all entities that would be affected by the proposed fees as directed by this Board at least twenty (20) days prior to the November 18, 2021 Board meeting which was prior to the passage of this resolution establishing the revised fees.

NOW, THEREFORE, BE IT RESOLVE, by the Board of Health of the Highland County Health Department, that license fee for the following services are revised as stated:

Program	2022 Local Fee	State Fee	2022 Total Fee
<b>(Resolution 22-1): Food Service Operations or Retail Food Establishments [G00]</b>	<b>2022 local</b>	<b>State Fee (ODH &amp; ODA)</b>	<b>2022 Total Fee</b>
<b>25% Penalty fee of local fee only</b>			
Micro-Market	\$85.00	\$28.00	\$113.00
Commercial Risk Level 1 less than 25, 000 sq. ft.	\$85.00	\$28.00	\$113.00
Commercial Risk Level 2 less than 25, 000 sq. ft.	\$95.00	\$28.00	\$123.00
Commercial Risk Level 3 less than 25, 000 sq. ft.	\$180.00	\$28.00	\$208.00
Commercial Risk Level 4 less than 25, 000 sq. ft.	\$227.00	\$28.00	\$255.00
Commercial Risk Level 1 greater than 25, 000 sq. ft.	\$121.00	\$28.00	\$149.00
Commercial Risk Level 2 greater than 25, 000 sq. ft.	\$127.00	\$28.00	\$155.00
Commercial Risk Level 3 greater than 25, 000 sq. ft.	\$446.00	\$28.00	\$474.00
Commercial Risk Level 4 greater than 25, 000 sq. ft.	\$473.00	\$28.00	\$501.00
Non-Commercial Risk Level 1 less than 25, 000 sq. ft.	\$42.50	\$14.00	\$56.50
Non-Commercial Risk Level 2 less than 25, 000 sq. ft.	\$47.50	\$14.00	\$61.50
Non-Commercial Risk Level 3 less than 25, 000 sq. ft.	\$90.00	\$14.00	\$104.00
Non Commercial Risk Level 4 less than 25, 000 sq. ft.	\$113.50	\$14.00	\$127.50
Non-Commercial Risk Level 1 greater than 25, 000 sq. ft.	\$60.50	\$14.00	\$74.50



Non-Commercial Risk Level 2 greater than 25, 000 sq. ft.	\$63.50	\$14.00	\$77.50
Non-Commercial Risk Level 3 greater than 25, 000 sq. ft.	\$223.00	\$14.00	\$237.00
Non Commercial Risk Level 4 greater than 25, 000 sq. ft.	\$236.00	\$14.00	\$250.00
Vending - Each Operation	\$10.50	\$6.00	\$16.50
Mobiles: Retail Food Establishment & Food Service Operation Mobiles	\$75.00	\$28.00	\$103.00
Temporary Commercial FSOs and RFEs (per event)	\$39.00	0	\$39.00
Temporary Non Commercial FSOs and RFEs (per event)	\$19.50	0	\$19.50
Plan Review: R1, R2, R3 & R4 < 2500 sq. ft.	\$125.00	0	\$125.00
Plan Review: R1, R2, R3, R4 >=2500 sq. ft.	\$250.00	0	\$250.00
Plan Review: Vending Sites, Mobiles, Temporary food faciliites - no charge per state rules	\$0.00	0	\$0.00
<b>(Resolution 22-2): Swimming Pools, Spas, or Special Use Pools [E02]</b>	<b>2022 local</b>	<b>State Fee (ODH)</b>	<b>2022 Total Fee</b>
<b>25% Penalty fee of local fee only</b>			
Individual, government or tax supported school public swimming pool, spa, or special use pool	\$114.00	\$80.00	\$194.00
Individual, government or tax supported school public swimming pool, spa, or special use pool (additional at same address)	\$41.00	\$55.00	\$96.00
<b>(Resolution 22-3): Park/Camp [E01] CAMPGROUNDS</b>	<b>2022 local</b>	<b>State Fee (ODH)</b>	<b>2022 Total Fee</b>
<b>25% Penalty fee of local fee only</b>			
<u>Campgrounds with 50 sites or less:</u> Recreational vehicle parks, recreation camps, or combined park- camps	\$151.00	\$110.00	\$261.00
<u>Campgrounds with over 50 sites:</u> Recreational vehicle parks, recreation camps, or combined park (Fee = local + state + additional charge per site)	\$151.00	\$110.00	\$261.00
More than 50 sites, additional per site charge	\$2.50		





<u>Temporary Campgrounds with 50 sites or less:</u> Temporary Recreational vehicle parks, recreation camps, or combined park- camps	\$40.00	\$0.00	\$40.00
<u>Temporary Campgrounds with over 50 sites or less:</u> Temporary Recreational vehicle parks, recreation camps, or combined park- camps (Fee = local + additional charge per site)	\$40.00	\$0.00	\$40.00
More than 50 sites, additional per site charge	\$0.50		
<b>(Resolution 22-3): Resident Camps [E00]</b>	<b>2022 local</b>	<b>State Fee (ODH)</b>	<b>2022 Total Fee</b>
Resident, Day and Primitive Camp	\$35.00	\$0.00	\$35.00
<b>Body Art Service Establishments [E00]</b>	<b>2022 local</b>	<b>State Fee (ODH)</b>	<b>2022 Total Fee</b>
Tattooing, Body Piercing, or Combined Body Art Service Establishments	\$116.00	\$0.00	\$116.00
Time-Limited Tattooing, Body Piercing, or Combined Body Art Service Establishments	\$116.00	\$0.00	\$116.00
<b>Private Water [S01]</b>	<b>2022 local</b>	<b>State Fee \$74.00; ODNR \$18.00; Local \$2.00</b>	<b>2022 Total Fee</b>
<b>25% Penalty fee of local fee only - non-emergency</b>			
Single New Private Water System Permit (up to 3 water samples)	\$242.00	\$94.00	\$336.00
2nd PWS at same address (up to 3 water samples)	\$0.00	\$94.00	\$94.00
Single PWS Alteration (up to 3 water samples)	\$179.00	\$94.00	\$273.00
Non Single New PWS (up to 3 water samples)	\$242.00	\$94.00	\$336.00
Non Single 2nd well at same address (up to 3 water samples)	\$0.00	\$94.00	\$94.00
Non Single Alteration PWS (up to 3 water samples)	\$179.00	\$94.00	\$273.00



Sealing Permit	\$41.00	\$0.00	\$41.00
Test Well	\$220.00	\$94.00	\$314.00
Pond-Single Family	\$220.00	\$94.00	\$314.00
Single Conversion PWS	\$220.00	\$94.00	\$314.00
Non Single Conversion PWS	\$220.00	\$94.00	\$314.00
Temporary Hauled Water Storage Tank(Installation and decommissioning)	\$0.00	\$92.00	\$92.00
Potable Water Hauler Registration	\$30.00	\$0.00	\$30.00
Potable Water Hauler Registration additional truck, same owner)	\$30.00	\$0.00	\$30.00
Water Hauler Vehicle Inspection	\$0.00	\$0.00	\$0.00
Inspection of PWS (No Sample)	\$41.00	\$0.00	\$41.00
Issuance of Variance	\$0.00	\$0.00	\$0.00
Filing & processing water sample results	\$0.00	\$0.00	\$0.00
Water Sample analysis for all programs - Lab pick-up fee and sample analysis fees are determined by lab	\$32.00	lab pickup fee + cost of sample	\$32 + lab pickup fee + cost of sample
Bacterial water sample analysis with regular inspection (QT) - Lab pick-up fee and sample analysis fees are determined by lab	\$32.00	lab pickup fee + cost of sample	\$32 + lab pickup fee + cost of sample
Bacterial water sample analysis drop off at office (QT) - Lab pick-up fee and sample analysis fees are determined by lab	\$0.00	lab pickup fee + cost of sample	lab pickup fee + cost of sample
<b>Sewage [E00]</b>	<b>2022 local</b>	<b>State Fee (ODH)</b>	<b>2022 Total Fee</b>
<b>25% Penalty fee of local fee only</b>			



Application for Site Review (HSTS, SFOSTS, & GWRS) per lot	\$210.00	\$0.00	\$210.00
Application for Soil Evaluation - HEALTH DEPARTMENT DOES NOT OFFER THIS SERVICE	n/a		n/a
Application for Variance	\$0.00	\$0.00	\$0.00
Application for Design of HSTS, SFOSTS, & GWRS	\$0.00	\$0.00	\$0.00
Review of Subdivision or lots	\$0.00	\$0.00	\$0.00
Sewage Permit HSTS, SFOSTS, & GWRS (includes initial O&M Permits)	\$229.00	\$74.00	\$303.00
Sewage Alteration Permit HSTS, SFOSTS & GWRS (includes initial O&M Permit)	\$268.00	\$35.00	\$303.00
Operation & Maintenance Permit with inspection	\$53.00	\$0.00	\$53.00
Operation & Maintenance Reinspection	\$0.00	\$0.00	\$0.00
Operation & Maintenance Permit (Inspection done by outside service provider)	\$0.00	\$0.00	\$0.00
Abandonment of HSTS, SFOSTS, GWRS	\$0.00	\$0.00	\$0.00
Collection and examination of effluent samples - Lab pick-up fee and sample analysis fees are determined by lab	\$32.00	lab pickup fee + cost of sample	\$32 + lab pickup fee + cost of sample
Installer Registration	\$30.00	\$0.00	\$30.00
Septage Hauler	\$30.00	\$0.00	\$30.00
Vehicle Permit for Septage Hauler	\$0.00	\$0.00	\$0.00
Service Provider	\$30.00	\$0.00	\$30.00
Site review, evaluation, and approval/disapproval of land application of septage	\$0.00	\$0.00	\$0.00

**NOW, THEREFORE, BE IT FURTHER RESOLVED, that all fees revised pursuant to this Resolution hereby become effective on December 26, 2021.**



NOW, THEREFORE, BE IT FURTHER RESOLVE, by the Board of Health of the Highland County Health Department, that the revised fees be recorded and certified to become part of the record of local regulation by the Board of Health of the Highland County Health Department.

NOW, THEREFORE, BE IT FUTHER RESOLVED, the Board of Health of the Highland County Health Department, that this regulation be published in one (1) one newspaper of general circulation that is in the Highland County Health Department District once a week for two consecutive week and that the first publication take place no later than 10 days prior to the effective date of the revision adopted herein.

NOW, THEREFORE, BE IT FURTHER RESOLVED, that this Board of Health of the Highland County Health Department finds and determines that all formal actions relative to the passage of this resolution were taken in an open meeting of this Board, and that all deliberations of this Board and of it committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance of the applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

<u>Tim Parry</u> made motion to accept	
<u>Julie Kernes, MD</u> seconded the motion	J. Holt abstained
Board of Health of the Highland County Health Department:	
<u>[Signature]</u> BOARD OF HEALTH PRESIDENT	<u>12/16/21</u> DATE
ATTEST: <u>[Signature]</u> HEALTH COMMISSIONER	<u>12/16/21</u> DATE









	Jan	Feb	Mar	April	May	June	July	Aug	Sept	Oct	Nov	Dec	Total
1st doses	119	1	390	73	109	22	19	17	20	12	50		832
2nd doses	0	37	114	440	84	43	7	17	41	18	9		810
3rd doses								3	2	19	150		174
total vaccines administered	119	38	504	513	193	65	26	37	63	49	209		1816
<b>Week 4</b>													
1st doses	172	1325	468	44	28	9	18	45	21	20	30		2180
2nd doses	0	431	10	259	57	24	13	30	24	13	6		867
3rd doses								21	1	117	119		258
total vaccines administered	172	1756	478	303	85	33	31	96	46	150	155		3305
<b>Week 5</b>													
1st doses	256		278	96		7	20		9		15		681
2nd doses	25		469	321		18	11		16		13		873
3rd doses									3		47		50
total vaccines administered	281		747	417		25	31		28		75		1604

**E. LABORATORY SERVICES**

Number of Tests	Jan	Feb	Mar	April	May	June	July	Aug	Sept	Oct	Nov	Dec	Total
Basic Metabolic Panel	0	0	1	0	0	0	0	0	0	1	0	0	2
Comprehensive Metabolic Panel	0	0	0	1	0	0	0	0	0	0	0	0	1
CBC with Diff & Platelet	0	0	0	0	0	0	0	0	0	0	0	0	0
Hemoglobin A1C	0	0	0	0	0	0	0	0	0	0	0	0	0
Hepatic Function Panel	0	0	0	0	0	0	0	0	0	1	0	0	1
Iron	0	0	0	0	0	0	0	0	0	0	0	0	0
TIBC	0	0	0	0	0	0	0	0	0	0	0	0	0
Lipid	0	0	0	1	0	2	0	1	1	1	0	0	5
PSA-Screen	0	0	0	0	0	10	0	0	0	0	0	0	10
PTINR	0	0	0	0	0	0	0	0	0	0	0	0	0
TSH	0	0	0	0	0	1	0	0	0	0	0	0	1
Testosterone	0	0	0	0	0	0	0	0	0	0	0	0	0
T4 Free	0	0	0	0	0	0	0	0	0	0	0	0	0
MMR Titer	0	0	0	0	1	0	0	0	0	0	0	0	1
Varicella Titer	0	0	0	0	0	1	0	0	0	0	0	0	1
Pediatric Hemoglobin	0	0	0	0	0	0	0	0	0	0	0	0	0
Pediatric Lead	0	0	0	0	0	0	0	0	0	0	0	0	0
Pediatric Lead/Hemoglobin	0	0	0	0	0	0	0	0	0	0	0	0	0
Vitamin D	0	0	0	0	0	0	0	0	0	0	0	0	0
other	0	0	0	0	0	0	0	0	0	0	1	0	1
<b>Totals</b>	0	0	1	2	2	13	0	1	3	1	0	0	23

**F. COMMUNICABLE DISEASE**

Total Case Count	Jan	Feb	Mar	April	May	June	July	Aug	Sept	Oct	Nov	Dec	Total
COVID 19	873	264	161	97	75	50	88	707	1094	463	525		4397
Campylobacteriosis	1	0	0	2	0	1	3	0	1	3	2	1	14
Chlamydia	8	8	13	5	13	11	6	4	3	2	3		76
Coccidioidomycosis	0	0	0	0	0	0	0	0	0	0	0	0	0
Cryptosporidiosis	0	0	0	0	0	1	0	0	1	0	0	0	2
CP CRE	0	0	0	0	0	0	1	0	0	1	1		4
Giardiasis	0	0	0	0	0	1	1	0	0	0	0	0	2



	Jan	Feb	Mar	April	May	June	July	Aug	Sept	Oct	Nov	Dec	Total
Gonococcal	2	0	0	2	1	1	2	0	0	0	2	3	13
Haemophilus Influenza	0	0	0	0	0	0	0	0	0	0	0	0	0
Hepatitis A	0	1	2	2	0	0	0	0	0	0	0	1	4
Hepatitis B-acute	0	0	0	0	0	0	0	0	0	0	0	3	3
Hepatitis B-chronic	0	0	3	3	1	1	1	1	4	3	4	0	21
Hepatitis C-acute	0	0	0	0	0	0	0	0	0	0	0	0	0
Hepatitis C-chronic	11	4	7	4	4	1	4	8	6	11	7	8	71
Influenza A	0	0	0	0	0	0	0	0	0	0	0	0	0
Influenza B	0	0	0	0	0	0	0	0	0	0	0	0	0
Legionellosis Pneumonia	0	0	0	0	0	0	0	0	0	1	0	0	1
Lyme Disease	0	0	0	0	0	0	1	1	2	0	0	1	5
Meningitis	0	0	0	0	0	0	0	0	0	0	0	0	0
Pertussis	0	0	0	0	0	0	0	0	0	0	0	0	0
Plesiomonas shigelloides	0	0	0	0	0	0	0	0	0	1	0	0	1
RMSF	0	0	0	0	1	0	0	0	0	0	0	0	1
Streptococcal Group A	0	0	0	0	0	0	0	0	0	0	0	0	0
Streptococcal Group B	1	0	0	0	0	0	0	0	0	0	0	0	0
Streptococcus pneumonia	0	0	0	0	0	0	1	0	2	0	0	0	3
Strep. Pyogenes	0	0	0	0	0	0	0	0	0	0	0	0	0
Tuberculosis	0	0	0	0	0	0	1	0	0	0	0	0	0
Salmonella	1	0	0	1	1	0	2	0	0	0	0	1	6
E. coli shiga toxin	0	0	0	0	0	1	0	0	1	0	0	0	2
Syphilis	0	2	0	0	0	0	0	0	0	0	1	0	3
Varicella	0	0	0	0	0	1	0	0	1	0	0	1	3

BCMHS	Jan	Feb	Mar	April	May	June	July	Aug	Sept	Oct	Nov	Dec	Total
Home Visits	0	0	0	0	1	0	0	1	0	0	0	0	2
Community Based Visits	0	0	0	0	0	0	0	0	0	0	0	0	0
Office Visits	0	0	0	0	0	0	2	0	0	0	0	0	2
PHN Referrals	0	0	0	0	0	0	0	0	0	0	0	0	0
Active Cases	129	133	134	117	125	121	116	112	111	106	107		
Billed to Date	1,290.00	1,410.00	1,930.00	2,030.00	2,370.00	4,460.00	4,820	5,070.00	5,160.00	#####	#####	#####	5,160

H. Nursing updates

Looking forward:



<b>EH</b>	<b>Stats</b>	Jan-21	Feb-21	Mar-21	Apr-21	May-21	Jun-21	Jul-21	Aug-21	Sep-21	Oct-21	Nov-21	Dec-21		
Household sewage (HS)	Household sewage (HS)	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total	
Household sewage (HS)	Sewage Consultations	95	81	132	80	110	157	146	125	107	189	124		1346	
Household sewage (HS)	Appr. Lot Splits/Minor	0	1	6	6	3	6	6	10	2	5	5		50	
Household sewage (HS)	Disappr. Lot Splits/Minor	0	0	0	0	0	0	0	0	0	0	0		0	
Household sewage (HS)	Installer Registration (I)	11	4	0	5	2	3	3	3	0	0	0		31	
Household sewage (HS)	Septage Hauler Registration	6	2	0	1	1	2	1	0	1	1	0		15	
Household sewage (HS)	Service Provider	9	2	1	1	1	0	1	0	0	0	0		15	
Household sewage (HS)	YTD Co offers STSOM Inspct.	1	9	1	1	3	1	1	0	0	1	0		18	
Household sewage (HS)	Installer Training/Testin	0	0	0	0	0	0	0	0	0	0	0		0	
Household sewage (HS)	SH Truck Inspections	0	0	0	0	0	0	0	0	0	0	0		0	
Household sewage (HS)	Sewage Variance	0	0	0	0	0	0	0	0	0	1	0		1	
Household sewage (HS)	Survey: 10/1/19 ODH	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a		
Household sewage (HS)	GRANT - WPLF														
Household sewage (HS)	Grant Yr	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	
Household sewage (HS)	Calendar Yr	2018	2019	2018	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	
Household sewage (HS)	Amount Approved for	\$300,000	\$200,000	\$150,000	\$150,000	\$150,000	applied	TBD	TBD	TBD	TBD	TBD	TBD	TBD	
Household sewage (HS)	Date Closed	12/31/2018	12/31/2019	12/31/2020	12/31/2021	12/31/2022	12/31/2022	TBD	TBD	TBD	TBD	TBD	TBD	TBD	
Household sewage (HS)	Spent	\$46,461.80	\$180,407.35	\$24,385.80	\$350.00	TBD	TBD	TBD	TBD	TBD	TBD	TBD	TBD	TBD	
Household sewage (HS)	% Used	15%	90%	16%		TBD	TBD	TBD	TBD	TBD	TBD	TBD	TBD	TBD	
Household sewage (HS)	Note: 1/1/2021 - 5m flow program handed back to the Ohio EPA														
Household sewage (HS)	HS STSOM Inspections	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total	
Household sewage (HS)	STSOM Brush Creek	4	1	0	2	0	3	0	0	0	0	0		10	
Household sewage (HS)	STSOM Clay	0	1	3	1	0	0	1	0	12	1	0		19	
Household sewage (HS)	STSOM Concord	3	0	0	0	1	1	0	2	0	3	0		10	
Household sewage (HS)	STSOM Dodson	0	0	0	0	0	1	0	0	0	0	0		1	
Household sewage (HS)	STSOM Fairfield	0	0	0	0	0	0	0	0	0	0	3		3	
Household sewage (HS)	STSOM Hamer	4	0	1	0	0	1	0	0	2	0	0		8	
Household sewage (HS)	STSOM Liberty	1	1	0	0	0	2	1	1	3	2	0		11	
Household sewage (HS)	STSOM Jackson	0	0	0	0	0	0	0	0	0	0	1		1	
Household sewage (HS)	STSOM Madison	0	1	0	0	1	0	0	0	0	1	2		5	
Household sewage (HS)	STSOM Marshall	1	0	0	0	1	0	1	0	0	0	1		4	
Household sewage (HS)	STSOM New Market	0	0	0	0	0	0	0	1	1	0	0		2	
Household sewage (HS)	STSOM Paint	0	1	1	1	0	0	0	0	0	1	3		7	
Household sewage (HS)	STSOM Penn	0	0	0	0	0	0	0	0	0	0	0		0	
Household sewage (HS)	STSOM Salem	2	0	2	1	0	0	2	0	0	0	0		7	
Household sewage (HS)	STSOM Union	3	0	0	0	1	1	0	0	1	0	0		6	
Household sewage (HS)	STSOM Washington	0	0	0	0	0	0	0	1	0	0	0		1	
Household sewage (HS)	STSOM White Oak	0	1	1	0	0	0	0	1	1	1	1		6	
Household sewage (HS)	STSOM Totals	18	6	8	5	4	9	5	6	20	9	11	0	101	
Household sewage (HS)	HS Site Eval. Insp.	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total	
Household sewage (HS)	SE Brush Creek	1	0	0	1	2	1	1	1	0	2	4		13	
Household sewage (HS)	SE Clay	0	0	4	0	2	1	0	1	1	2	1		12	
Household sewage (HS)	SE Concord	1	0	1	2	4	0	0	4	2	2	1		17	





Household sewage (HS)	SE Dodson	0	0	0	1	1	1	2	0	1	0	0		6
Household sewage (HS)	SE Fairfield	0	0	1	2	1	1	0	0	0	2	2		9
Household sewage (HS)	SE Hamer	4	0	0	0	0	2	0	0	0	0	1		7
Household sewage (HS)	SE Liberty	2	2	1	0	0	0	1	2	1	2	1		12
Household sewage (HS)	SE Jackson	0	0	0	2	0	1	0	2	0	1	0		6
Household sewage (HS)	SE Madison	0	1	0	0	1	0	0	0	1	1	1		5
Household sewage (HS)	SE Marshall	0	0	0	0	0	0	2	2	0	0	0		4
Household sewage (HS)	SE New Market	0	0	0	0	0	1	1	0	0	0	0		2
Household sewage (HS)	SE Paint	0	1	0	0	0	0	0	0	0	3	0		4
Household sewage (HS)	SE Penn	0	0	0	0	0	0	0	3	0	0	0		3
Household sewage (HS)	SE Salem	3	0	1	0	0	0	2	0	1	1	0		8
Household sewage (HS)	SE Union	0	0	0	0	1	0	0	0	0	0	0		1
Household sewage (HS)	SE Washington	0	0	1	0	0	0	1	2	0	0	0		4
Household sewage (HS)	SE White Oak	0	0	1	0	0	0	0	1	0	0	0		2
Household sewage (HS)	SE Totals	11	4	10	8	12	8	10	18	7	16	11		115
Household sewage (HS)	Final and 12 Month Insp	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total
Household sewage (HS)	Insp. Brush Creek	0	0	0	1	0	0	0	0	0	1	0	0	2
Household sewage (HS)	Insp. Clay	0	0	0	0	0	0	1	1	2	2	0		6
Household sewage (HS)	Insp. Concord	0	0	0	0	0	2	1	3	2	2	1		11
Household sewage (HS)	Insp. Dodson	0	0	0	0	0	0	1	0	0	2	0		3
Household sewage (HS)	Insp. Fairfield	0	0	0	1	0	1	0	4	2	1	0		9
Household sewage (HS)	Insp. Hamer	0	0	0	0	1	0	0	0	0	2	0		3
Household sewage (HS)	Insp. Liberty	0	0	0	0	2	2	4	1	3	8	3		23
Household sewage (HS)	Insp. Jackson	0	0	0	0	0	0	0	1	1	4	3		9
Household sewage (HS)	Insp. Madison	1	0	0	1	0	0	0	1	1	1	1		6
Household sewage (HS)	Insp. Marshall	0	0	0	0	1	1	1	0	0	1	0		4
Household sewage (HS)	Insp. New Market	0	0	0	0	1	0	0	0	0	2	0		3
Household sewage (HS)	Insp. Paint	0	0	0	0	0	0	0	3	0	1	2		6
Household sewage (HS)	Insp. Penn	0	0	0	0	2	0	0	0	0	0	0		2
Household sewage (HS)	Insp. Salem	0	0	0	0	0	2	0	0	2	0	0		4
Household sewage (HS)	Insp. Union	0	0	0	0	1	1	2	0	0	1	0		5
Household sewage (HS)	Insp. Washington	0	0	0	0	0	1	1	0	1	0	4		7
Household sewage (HS)	Insp. White Oak	0	0	0	0	0	0	0	0	1	4	1		6
Household sewage (HS)	Insp. Totals	1	0	0	3	3	10	11	14	15	32	15	0	109
Household sewage (HS)	HS Completed Finals	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total
Household sewage (HS)	Brush Creek - Completed	0	0	0	1	0	0	0	0	0	0	0		1
Household sewage (HS)	Clay - Completed	0	0	0	0	0	0	1	0	1	0	0		2
Household sewage (HS)	Concord - Completed	0	0	0	0	0	2	1	2	0	1	1		7
Household sewage (HS)	Dodson - Completed	0	0	0	0	0	0	1	0	0	2	0		3
Household sewage (HS)	Fairfield - Completed	0	0	0	0	0	0	0	2	1	1	0		4
Household sewage (HS)	Hamer - Completed	0	0	0	0	0	1	0	0	0	0	0		1
Household sewage (HS)	Liberty - Completed	0	0	0	0	0	1	2	0	2	0	1		6
Household sewage (HS)	Jackson - Completed	0	0	0	0	0	2	0	0	0	1	2		5
Household sewage (HS)	Madison - Completed	0	1	0	0	0	1	0	0	1	1	1		5



Household sewage (HS)	Marshall - Completed	0	0	0	0	0	0	0	0	0	0	1		1
Household sewage (HS)	New Market - Completed	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	Paint - Completed	0	0	0	0	0	0	0	2	0	0	2		4
Household sewage (HS)	Penn - Finals	0	0	0	0	1	0	0	0	0	0	0		1
Household sewage (HS)	Salem - Completed	0	0	0	0	0	1	0	0	0	0	0		1
Household sewage (HS)	Union - Completed	0	0	0	0	0	0	2	0	0	0	0		2
Household sewage (HS)	Washington - Completed	0	0	0	0	0	0	1	0	2	0	2		5
Household sewage (HS)	White Oak - Completed	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	Finals totals	0	1	0	1	1	8	8	6	7	6	10		48
Household sewage (HS)	HS Completed Site Eval (CSE)	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total
Household sewage (HS)	Brush Creek (Site Eval)	0	0	0	1	2	0	0	2	0	1	3		9
Household sewage (HS)	Clay (Site Eval)	0	1	2	5	0	0	3	0	1	0	1		13
Household sewage (HS)	Concord (Site Eval)	2	0	0	3	1	0	2	0	0	3	0		11
Household sewage (HS)	Dodson (Site Eval)	0	0	0	0	0	0	2	1	1	0	0		4
Household sewage (HS)	Fairfield (Site Eval)	0	0	0	1	0	2	2	0	0	0	2		7
Household sewage (HS)	Hamer (Site Eval)	4	0	0	0	0	0	1	1	0	0	0		6
Household sewage (HS)	Liberty (Site Eval)	0	1	4	0	0	0	0	3	2	1	0		11
Household sewage (HS)	Jackson (Site Eval)	0	0	0	2	0	2	0	0	1	0	1		6
Household sewage (HS)	Madison (Site Eval)	0	1	0	1	0	0	1	0	0	1	0		4
Household sewage (HS)	Marshall (Site Eval)	0	0	0	0	0	0	2	1	0	0	0		3
Household sewage (HS)	New Market (Site Eval)	0	0	0	0	0	0	3	1	0	0	0		4
Household sewage (HS)	Paint (Site Eval)	0	0	1	0	0	0	0	0	0	1	1		3
Household sewage (HS)	Penn (Site Eval)	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	Salem (Site Eval)	0	1	2	0	0	0	1	0	0	0	1		5
Household sewage (HS)	Union (Site Eval)	0	0	0	0	0	0	1	0	0	0	0		1
Household sewage (HS)	Washington (Site Eval)	0	0	1	0	0	0	1	0	1	1	0		4
Household sewage (HS)	White Oak (Site Eval)	0	0	0	0	0	1	0	0	0	0	0		1
Household sewage (HS)	CEC Totals	6	4	10	13	3	5	19	9	6	8	9		92
Household sewage (HS)	HS Installation Permit	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total
Household sewage (HS)	Brush Creek - Installation	0	0	1	0	0	0	0	0	0	0	0		1
Household sewage (HS)	Clay - Installation	0	0	0	0	0	0	1	1	0	0	0		2
Household sewage (HS)	Concord - Installation	0	0	0	0	1	3	1	1	0	0	1		7
Household sewage (HS)	Dodson - Installation	0	0	0	0	0	1	0	0	2	0	0		3
Household sewage (HS)	Fairfield - Installation	0	0	0	0	1	2	1	0	2	0	0		6
Household sewage (HS)	Hamer - Installation	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	Liberty - Installation	0	0	1	1	0	1	1	0	2	1	1		8
Household sewage (HS)	Jackson - Installation	0	0	0	0	0	0	2	0	1	0	0		3
Household sewage (HS)	Madison - Installation	0	0	0	0	0	0	0	0	0	0	1		1
Household sewage (HS)	Marshall - Installation	0	0	0	0	0	0	0	0	0	2	0		2
Household sewage (HS)	New Market - Installation	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	Paint - Installation	0	0	0	0	1	0	0	1	0	0	2		4
Household sewage (HS)	Penn - Installation	0	0	0	0	1	0	0	0	0	0	0		1
Household sewage (HS)	Salem - Installation	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	Union - Installation	0	0	0	0	1	1	0	1	0	0	0		3



Household sewage (HS)	Washington - Installation	0	0	0	0	0	0	1	0	1	1	0		3
Household sewage (HS)	White Oak - Installation	0	0	0	0	0	0	1	0	0	0	0		1
Household sewage (HS)	IP Totals	0	0	2	1	5	8	8	4	8	4	5		45
Household sewage (HS)	Replacement Permit	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total
Household sewage (HS)	RP Brush Creek	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	RP Clay	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	RP Concord	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	RP Dodson	0	0	0	0	0	0	0	2	0	0	0		2
Household sewage (HS)	RP Fairfield	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	RP Hamer	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	RP Liberty	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	RP Jackson	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	RP Madison	0	0	0	0	0	0	1	1	0	0	0		2
Household sewage (HS)	RP Marshall	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	RP New Market	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	RP Paint	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	RP Penn	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	RP Salem	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	RP Union	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	RP Washington	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	RP White Oak	0	0	0	0	0	0	1	0	0	0	0		1
Household sewage (HS)	RP Totals	0	0	0	0	0	0	2	3	0	0	0		5
Household sewage (HS)	Alteration Permit	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total
Household sewage (HS)	AP Brush Creek	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	AP Clay	0	0	0	0	1	0	0	0	0	0	0		1
Household sewage (HS)	AP Concord	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	AP Dodson	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	AP Fairfield	0	0	0	0	0	0	0	1	0	0	0		1
Household sewage (HS)	AP Hamer	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	AP Liberty	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	AP Jackson	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	AP Madison	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	AP Marshall	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	AP New Market	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	AP Paint	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	AP Penn	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	AP Salem	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	AP Union	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	AP Washington	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	AP White Oak	0	0	0	0	0	0	0	0	0	0	0		0
Household sewage (HS)	AP Totals	0	0	0	0	1	0	0	1	0	0	0		2
Household sewage (HS)	STSOM Permits Issued	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total
Household sewage (HS)	STSOM P Brush Creek	2	0	0	2	2	0	1	0	0	0	0		7
Household sewage (HS)	STSOM P Clay	0	0	0	1	0	1	1	1	1	0	0		5









PRIVATE WATER SYSTEM	Public W Supply Consult	0	0	9	0	0	1	0	0	0	0	0	10	
PRIVATE WATER SYSTEM	Water Hauler registrations	0	0	0	2	1	0	0	0	0	0	0	3	
PRIVATE WATER SYSTEM	WH Truck inspections	0	0	0	3	1	1	0	0	0	0	0	5	
PRIVATE WATER SYSTEM	WH Consult	1	1	0	3	2	1	3	0	0	3	0	14	
PRIVATE WATER SYSTEM	Survey	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	
PRIVATE WATER SYSTEM	H2O Samples	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total
PRIVATE WATER SYSTEM	QT Bac. Taken by HCHD	3	3	4	11	3	6	7	8	4	6	10		65
PRIVATE WATER SYSTEM	Negative QT HCHD	2	2	2	8	3	4	3	4	2	3	6		39
PRIVATE WATER SYSTEM	Positive QT test - HCHD	1	1	2	3	0	2	4	2	2	3	4		24
PRIVATE WATER SYSTEM	QT - DROP OFF	1	0	1	2	0	2	1	0	4	3	5		19
PRIVATE WATER SYSTEM	Negative QT - DROPOFF	1	0	0	1	0	1	1	0	2	1	2		9
PRIVATE WATER SYSTEM	Positive QT test - DROPOFF	0	0	1	1	0	1	0	0	2	2	3		10
PRIVATE WATER SYSTEM	OTHER: HCHD	0	6	3	1	1	4	10	5	0	10	4		44
PRIVATE WATER SYSTEM	OTHER: HOMEOWNER	0	0	0	0	0	1	0	0	0	0	0		1
PRIVATE WATER SYSTEM	Nuisances Program													
Nuisances Program	Solid/Infectious Waste-EPA	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total
Nuisances Program	# Received	0	2	1	3	4	2	6	1	1	1	0		21
Nuisances Program	Inspections	0	0	0	0	1	1	0	2	1	2	1		8
Nuisances Program	Consultations	0	4	0	0	2	0	0	4	4	2	10		26
Nuisances Program	Invalid	0	0	0	2	1	1	0	0	0	2	0		6
Nuisances Program	Abated	2	0	2	1		2		2	4	2	1		16
Nuisances Program	Other	0	0	0	0	0	0	0	0	0	0	0		0
Nuisances Program	Registered Facility Insp	0	0	0	0	0	0	0	0	0	3	6		9
Nuisances Program	Registered Compost Fac	2	0	0	0	0	0	0	0	0	0	0		2
Nuisances Program	EPA Survey: 12/1/2020	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	11/2/2021	n/a	
Nuisances Program	Trash/Local Complaints	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total
Nuisances Program	# Received	1	2	1	7	5	5	21	3	6	1	0		52
Nuisances Program	Inspections	1	7	12	24	27	28	18	67	28	34	21		267
Nuisances Program	Consultations	6	11	21	7	22	27	15	16	26	8	24		183
Nuisances Program	Invalid	0	0	0	2	0	1	0	1	5	1	0		10
Nuisances Program	Abated	2	1	2	2	3	6	1	2	8	5	2		34
Nuisances Program	Other	0	0	0	0	0	0	0	0	0	0	0		0
Nuisances Program	Pest/Vector Complaints	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total
Nuisances Program	# Received	3	1	1	1	3	0	1	1	0	0	0		11
Nuisances Program	Inspections	0	0	0	0	0	0	2	0	0	0	0		2
Nuisances Program	Consultations	0	1	3	0	0	0	0	0	0	0	0		4
Nuisances Program	Invalid	0	0	0	0	0	0	1	0	0	0	0		1
Nuisances Program	Abated	3	0	0	0	0	0	1	1	0	0	0		5
Nuisances Program	Other	0	0	0	0	0	0	0	0	0	0	0		0
Nuisances Program	All Other Complaints	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total
Nuisances Program	# Received	0	0	0	0	0	1	21	1	2	1	0		26
Nuisances Program	Inspections	0	2	0	0	0	1	1	0	0	1	0		5
Nuisances Program	Consultations	0	5	4	15	0	2	6	1	0	2	2		37



Nuisance Program	Invalid	0	0	0	0	0	0	0	1	2	0	1		4
Nuisance Program	Abated	0	0	0	0	0	0	1	0	0	3	1		5
Nuisance Program	Other/abandoned homes	0	0	0	0	0	0	0	18	0	0	0		18
Nuisance Program														
Food Program	Food Licenses Issued	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total
Food Program	ODH Survey:	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	9/20/2021	10/5/21 exit interview	n/a	n/a	
Food Program	FSO Risk I-V	1	0	19	26	11	6	6	0	0	1	1		71
Food Program	NC FSO Risk	0	1	11	20	3	0	0	0	0	0	0		35
Food Program	FSO Mobile	0	0	5	7	0	0	2	1	1	0	0		16
Food Program	FSO Vending	0	0	0	6	0	0	1	0	0	0	0		7
Food Program	FSO TEMP	0	0	0	0	0	0	1	3	1	1	0		6
Food Program	NC FSO TEMP	0	0	0	0	0	7	2	2	0	3	0		14
Food Program	ODA RFE Survey:	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	
Food Program	RFE Risk I-V	0	0	23	33	9	3	0	3	3	0	0		74
Food Program	NC RFE Risk	0	0	0	0	0	0	0	0	0	0	0		0
Food Program	RFE MOBILE	1	0	1	9	1	0	2	0	0	0	1		15
Food Program	RFE TEMP	0	0	0	0	0	0	0	0	0	0	0		0
Food Program	NC RFE TEMP	0	0	0	0	0	0	0	0	0	0	0		0
Food Program	Plan Review Received	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total
Food Program	Risk	4	2	6	2	2	0	0	1	1	4	1		23
Food Program	Vending	0	0	0	0	0	0	0	0	0	0	0		0
Food Program	Micro-Markets	0	0	0	0	0	0	0	0	0	0	1		1
Food Program	Temps	0	0	0	0	0	7	3	5	1	4	0		20
Food Program	Mobiles	0	0	0	5	1	1	0	0	2	1	0		10
Food Program	Inspections	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total
Food Program	Risk	59	96	52	20	28	22	33	24	23	12	51		420
Food Program	Vending	4	1	0	0	0	0	0	0	0	0	0		5
Food Program	Micro-Markets	1	6	0	0	0	0	0	0	0	0	0		7
Food Program	Temps	0	1	0	0	0	4	6	1	10	5	0		27
Food Program	Mobiles	0	2	4	9	3	8	3	2	13	0	2		46
Food Program	Mobiles: Non HC	0	0	0	0	0	2	0	0	5	0	0		7
Food Program	Summer Feed	0	0	0	0	0	0	10	0	0	0	0		10
Food Program	Total Inspections of all types	64	106	56	29	31	36	52	27	51	17	53	0	522
Food Program	Consultations	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total
Food Program	Risk	35	198	70	155	20	47	23	13	18	211	10		800
Food Program	Vending	0	3	0	5	0	0	0	0	0	7	0		15
Food Program	Micro-Markets	0	8	0	4	0	0	0	0	0	8	1		21
Food Program	Temps	1	0	2	0	1	2	3	3	8	10	0		30
Food Program	Mobiles	4	46	3	58	4	19	2	4	3	41	1		185
Food Program	Mobiles: Non HC	0	0	0	0	0	1	0	0	11	0	0		12
Food Program	Summer Feed	0	0	0	2	0	0	0	0	0	0	0		2
Food Program	Total Consult for all types	40	255	75	224	25	69	28	20	40	277	12	0	1065
Food Program	Complaints	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total



Food Program	Risk	0	0	0	0	2	2	3	1	2	4	3		17
Food Program	Vending	0	0	0	0	0	0	0	0	0	0	0		0
Food Program	Micro-Markets	0	0	0	0	0	0	0	0	0	0	0		0
Food Program	Temps	0	0	0	0	0	0	0	0	0	0	0		0
Food Program	Mobiles	0	0	0	0	0	0	0	0	1	0	0		1
Food Program	Mobiles: Non HC	0	0	0	0	0	0	0	0	0	0	0		0
Food Program	Follow-up	0	0	0	0	calls to operators	2 iso - inspected and abated	inspected	inspection	Consulted operators	inspected/ calls to operation	inspected		
Food Program	Summer Feed	0	0	0	0	0	0	0	0	0	0	0		0
Food Program	FB Outbreaks reported	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total
Food Program	Risk	0	0	0	0	0	0	0	0	0	0	0		
	Risk FB consult	0	0	0	0	0	0	0	0	0	0	0		0
Food Program	Vending	0	0	0	0	0	0	0	0	0	0	0		
	Vending FB consult	0	0	0	0	0	0	0	0	0	0	0		0
Food Program	Micro-Markets	0	0	0	0	0	0	0	0	0	0	0		
	Micro-Markets FB consult	0	0	0	0	0	0	0	0	0	0	0		0
Food Program	Temps	0	0	0	0	0	0	0	0	0	0	0		
	Temps FB consult	0	0	0	0	0	0	0	0	0	0	0		0
Food Program	Mobiles	0	0	0	0	0	0	0	0	0	0	0		
	Mobiles FB consult	0	0	0	0	0	0	0	0	0	0	0		0
Food Program	Mobiles: Non HC	0	0	0	0	0	0	0	0	0	0	0		
	Mobiles: Non HC FB consult	0	0	0	0	0	0	0	0	0	0	0		0
	Summer Feed	0	0	0	0	0	0	0	0	0	0	0		0
Food Program	Summer Feed FB consult	0	0	0	0	0	0	0	0	0	0	0		0
Food Program														
Animal Bites	Rabies Program	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total
Animal Bites	Investigations	4	7	6	1	7	11	5	6	5	7	3		62
Animal Bites	Consultations	9	14	13	4	13	14	7	8	13	9	9		113
Animal Bites	Heads to Lab	1	0	0	1	0	0	0	1	0	0	0		3
Animal Bites	Positive	0	0	0	0	0	0	0	0	0	0	0		0
Animal Bites	Total Incidents Reported	7	5	7	7	14	14	4	6	6	5	3		78
Animal Bites	How many were HC incidents	6	4	6	6	13	9	3	6	5	4	2		64
Animal Bites	FWD TO Other County jurisdiction	1	1	1	1	1	5	1	0	1	1	1		14
Animal Bites	HC Dog Bites	4	4	3	5	7	9	3	4	4	4	2		49
Animal Bites	HC Cat Bites	1	0	1	1	4	1	0	2	1	0	0		11
Animal Bites	HC Rabbits/ Mice/Squirrel	0	0	1	0	0	0	0	0	0	0	0		1
Animal Bites	HC Bats Exposure	0	0	0	0	0	0	0	0	0	0	0		0
Animal Bites	HC Raccoons	1	0	0	0	0	0	0	0	0	0	0		1
Animal Bites	HC Ferrets	0	0	0	0	0	0	0	0	0	0	0		0
Animal Bites	HC Reptiles/Othe	0	0	1	0	0	0	0	0	0	0	0		1
Animal Bites	Farm Animals	0	0	0	0	0	0	0	0	0	0	0		0
Animal Bites	HC reports -# of Victims	8	4	6	6	13	9	3	6	4	4	2		65



	Non HC incident victims	1	1	1	1	1	5	1	0	2	1	1		15
Animal Bites	HC # of incidents with multiple animals involved	0	0	0	0	0	1	0	0	2	0	0		3
Animal Bites	# of incidents with multiple victims involved	1	0	0	0	0	0	0	0	0	0	0		1
Body Art	Body Art	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total- Dec renewal
Body Art	Establishment Approval	5	0	0	1	0	1	1	0	0	0	0		8
Body Art	Plan Review	0	0	0	2	1	0	0	0	0	0	0		3
Body Art	Inspections	0	0	0	1	1	1	3	1	0	0	0		7
Body Art	Consultations	1	1	2	7	5	1	5	1	1	7	1		32
Body Art	Complaints	0	0	0	0	0	0	0	0	0	0	1		1
Body Art														
Campground	Campground	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total- Dec Renewals April
Campground	Licenses Issued	0	0	0	6	2	0	0	1	0	0	0		9
Campground	Temp Plan Review	0	0	0	0	0	5	2	0	0	0	0		7
Campground	Temp. Licenses Issued	0	0	0	0	0	1	2	1	2	0	0		6
Campground	Inspections	1	0	1	0	1	4	7	3	1	4	0		22
Campground	Consultations	0	2	5	13	0	8	12	14	2	12	0		68
Campground	Complaints	0	0	0	0	0	1	0	0	0	1	0		2
	Survey: 12/1/19													
Resident Camps	Resident Camps	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total
Resident Camps	Approval Issued	2	2	0	1	0	0	0	0	0	0	0	1 did not open	5
Resident Camps	Plan Review	0	0	0	0	0	0	0	0	0	0	0		0
Resident Camps	Inspections	0	0	0	0	1	3	3	0	0	0	0		5
Resident Camps	Consultations	0	3	6	0	0	6	4	0	0	6	0		25
Resident Camps	Complaints	0	0	0	0	0	0	0	0	0	0	0		0
Resident Camps														
Swimming Pools	Swimming Pools	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total
Swimming Pools	Licenses Issued	0	0	0	7	2	1	0	0	0	0	0		9
Swimming Pools	Inspections	0	0	0	0	7	4	7	3	0	0	0		21
Swimming Pools	Consultations	0	0	0	18		7	7	0	0	10	0		42
Swimming Pools	Complaints	0	0	1	0	0	0	0	0	0	0	0		1
Swimming Pools														
Jails HC has 3	Jails HC has 3	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total
Jails HC has 3	Inspections	0	0	0	0	0	0	0	1	0	1	1		3
Jails HC has 3	Consultations	0	0	0	1	0	0	1	1	1	2	3		9
Jails HC has 3	Complaints	0	0	0	0	0	0	0	0	0	0	0		0
Jails HC has 3														
Schools	Schools	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total
Schools	Inspections	1	0	0	0	13	0	1	0	0	9	5		29
Schools	Consultations	4	0	0	0	19	18	2	0	6	13	7		69





Schools	Complaints	0	0	0	0	0	0	0	0	0	0	0	0	0
Misc. Programs	Consults	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	YTD total
Misc. Programs	Bed Bugs Consults	0	1	0	1	1	0	4	3	0	1	0		11
Misc. Programs	Carbon Monoxide	0	0	0	0	0	0	0	0	0	0	0		0
Misc. Programs	COVID: Consults	25	9	25	10	4	0	3	2	7	8	2		95
Misc. Programs	COVID: Complaints	17	1	24	8	4	0	0	4	3	0	0		61
Misc. Programs	Day Care Inspections	0	0	0	0	0	0	0	0	0	0	0		0
Misc. Programs	Day Care Consultations	0	0	0	0	0	0	0	0	0	0	0		0
Misc. Programs	Formaldehyd Consults	0	0	0	0	0	0	0	0	0	0	0		0
Misc. Programs	Lead: H2O Consults	0	0	0	0	0	0	0	0	0	0	0		0
Misc. Programs	Lead: Paint Consults	0	0	0	0	1	0	0	0	0	0	0		1
Misc. Programs	MHP Consults	0	0	0	0	0	0	1	0	0	1	0		2
Misc. Programs	Mold Consults	0	0	0	1	2	0	3	0	4	3	1		14
Misc. Programs	PHAB Consults	0	0	0	0	0	0	0	0	1	0	0		1
Misc. Programs	Radon Consults	0	0	0	0	0	0	0	0	0	0	0		0
Meetings	Meetings	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	
Meetings	Board of Health	1/21/2021	2/18/2021	3/9/2021; Fees 3/18/21	4/15/2021	5/20/2021	6/17/2021	7/15/2021	8/19/2021	9/16/2021	10/21/2021 Fee 1st reading	11/18/2021 Public Hearing	12/16/2021 3rd Reading	
Meetings	HCHD Staff Meeting	1/14; 1/21; 1/28	2/4; 2/11; 2/18	3/4/2021	n/a	n/a	6/30/21	7/29/2021	n/a	9/23/2021	10/22/21,10/28/2021		12/2/2021	
Meetings	EH Staff Meeting	1/21/2021	n/a	n/a	n/a	5/5; 5/27	n/a	n/a	n/a	n/a	10/28/2021			
Meetings	Sewage Committee	1/8; 1/15; 1/22; 1/29	2/5, 12, 19	3/5; 3/26	4/9; 4/16; 4/30	5/21; 5/27	6/11, 18	7/2,9,16,23, 30	8/20; 8/27	9/28,9/10,9/8, 9/3	10/1,13,22,29	11/5,19,24		
Meetings	Health Space	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a			
Meetings	LEPC	1/21/2021	n/a	3/22/2021	n/a	n/a	n/a	7/15/2021	n/a	n/a	n/a			
Meetings	PHAB	n/a	n/a	n/a	n/a	n/a	n/a	7/14/2021	n/a	9/13,14,15	n/a			
Meetings	Training: ODH	1/14/21 FSO; 1/7/21: Pool	2/4 pool	3/17 FSO; 3/16 Poo;	4/26; 4/28	5/24 fso	n/a	7/19/2021	n/a	n/a	n/a			
Meetings	Training: ODA	1/20/2021		3/17/2021	4/28/2021	5/24/2021	n/a	n/a	n/a	n/a	n/a			
Meetings	COVID Meetings/Calls	1/6; 1/7; 1/21; 1/28	2/1; 2/7	3/10; 3/11; 3/25	4/7; 4/8; 4/9; 4/16	n/a	n/a	n/a	n/a	9/2,9,16,23	10/7,14,21,28			
Meetings	COVID EH involvement events	1/21; 1/26; 1/27	2/24; 2/25	3/3/21, 3/4/21, 3/11/21, 3/18/21; 3/25/21, 3/17	4/1; 4/8; 4/7; 4/15; 4/22; 4/29; 4/21; 4/27;	5/5; 5/21	n/a	7/29/2021	8/25/2021	9/2, 10, 16, 23	10/4/2021; 10/27/21	11/3,9		
Meetings	COVID TEST DELIVERY			3/2; 3/4										
Meetings	Sewage - Sinking Springs		2/23/2021											
Meetings	Commissioners				4/9 - Re. Nuisances		6/2 - Re. Rainsboro							
Meetings	Training: EPA						6/2/2021				10/21/2021; 10/5/2021	11/2, 3,9,12,18		
Meetings	AOHC Conf.						6/21/2021							
Meetings	Schools - Food educ. Class						21-Jul							
Meetings	ESRI training						3-Jun							
Meetings	Training: Other											10-Nov		





**Public Health**  
Prevent. Promote. Protect.

# Highland County General Health District

1487 North High St. Suite 400, Hillsboro, OH 45133

Telephone: (937) 393-1941 • Fax: (937) 393-4694 • Email: [info@highlandcountyhealth.org](mailto:info@highlandcountyhealth.org)

## NOTICE OF VIOLATION

Date: 11/2/2021

Property Owner Name:	Billy Roberds				
Mailing Address:	1315 SR 73				
City:	Hillsboro	State:	OH	Zip:	45133

### Re: Complaint

Nature of Complaint:	Trash
Parcel Number(s):	21-26-000-102.00
Complaint Property Address:	1315 SR 73

The Highland County Health Department (HCHD) received the above-mentioned complaint and a HCHD staff member performed and investigation.

Date of Investigation:	8/4/2021
Complaint was found to be:	<input checked="" type="checkbox"/> Valid - Corrective measures must be taken. <input type="checkbox"/> Not Valid - No further action needs to be taken. <input type="checkbox"/> Outside of the Jurisdiction of this agency at this time.
At the time of the inspection the following was observed:	Trash scattered on the property.

You are currently in violation of the following code(s)/regulation(s) regarding this complaint:

<b>OAC 3745-27-05 (D)</b> "No person shall conduct, permit, or allow open dumping. In the event that open dumping is occurring or has occurred at a property, the person(s) responsible for the open dumping, the owner of the property, or the person(s) who allow or allowed open dumping to occur, shall promptly remove and dispose or otherwise manage the solid waste in accordance with Chapter 3734. of the Revised Code, and shall submit verification that the solid waste has been properly managed. [Comment: Prompt removal and disposal of solid waste does not relieve any obligations under state or federal environmental statutes. This may include environmental clean-up of the site and/or remediation of ground water contamination resulting from the open dumping.]"
---

This public health nuisance must be abated by the deadline.

Deadline(s):	12/2/2021
Corrective Action(s):	1. Contact this office prior to the deadline to schedule a re-inspection for verification of compliance.

	<ul style="list-style-type: none"> <li>• Please note that under Ohio Administrative Code 3745-19-04 - the burning of materials which contain rubber, grease, asphalt, liquid petroleum products, plastics or building materials is prohibited.</li> </ul>		
Failure to comply:	<p><b><u>If the deadline is not met and our office contacted for an inspection</u></b>, your case will be turned over to the Highland County Board of Health at their next scheduled monthly board meeting.</p>		
	<table border="1"> <tr> <td><b>Board meeting date:</b></td> <td>12/16/2021</td> </tr> </table>	<b>Board meeting date:</b>	12/16/2021
<b>Board meeting date:</b>	12/16/2021		

Highland County Board of Health meets on the 3rd Thursday of each month at 9:00 AM in the Health Department's meeting room. These meetings are open to the public. If a meeting must be changed it will be posted on local news media, HCHD social media, and posted on the hall bulletin board.

Please contact this office with any questions or concerns regarding your responsibilities in this matter. Your questions will be best answered by the sanitarian handling this case. Updates regarding remediation actions should also be directed to this sanitarian:

HCHD Sanitarian handling this case:	<b>Cassandra Hudnell</b>
e-mail:	<a href="mailto:chudnell@highlandcountyhealth.org">chudnell@highlandcountyhealth.org</a>
Phone:	937-393-1941

Sincerely,

Cassandra Hudnell  
Environmental Health Specialist-in-Training  
Environmental Health Division

CC:






2/6/21 13/5 SR 73 CR







12/16 2008 110











MINUTES  
BOARD OF HEALTH MEETING  
HIGHLAND COUNTY, OHIO

Thursday, November 18, 2021

A public hearing was held at 9:00AM for the proposed 2022 Environmental Health Fees. No members of the public provided any in-person or written comments. The hearing was closed at 9:05AM.

The Highland County General Health District Board of Health held its November, 2021 meeting on November 18, with the following members present:

Mr. John Holt  
Mr. Rob McCray  
Mr. Craig Edgington  
Dr. Julie Karnes  
Mr. Tim Parry

1. Call to Order

The Board of Health meeting was called to order by Mr. Holt at 9:10AM.

2. Roll Call

The following individuals were present at the meeting:

John Holt  
Rob McCray  
Craig Edgington  
Julie Karnes, MD  
Tim Parry – Attended after meeting recess  
Jared Warner, Health Commissioner  
Anna McCoppin, Director of Environmental Health  
Connie Page, Fiscal Officer  
Courtney Hall, Environmental Health Specialist in Training

3. Nursing and EH Monthly Reports

Environmental health and public health nursing monthly report statistics were provided to the BOH.

4. Second Reading of the proposed 2022 EH Fees Schedule

Ms. McCoppin presented a proposed fee schedule for the 2022 Environmental Health Programs. The proposed fees are increased by 5% for a majority of categories, rounded down to the nearest dollar. Some categories are required to be set according to specific formulas, and others are limited by cost methodology and will be decreased. A full list of proposed fees was reviewed by the BOH.

Mr. Parry made a motion to accept as presented all 2022 Proposed Fees schedules as presented during the second reading. Mr. Edgington seconded the motion. Motion passed unanimously with Mr. Holt abstaining.

5. EH Nuisance Complaints – tabled until the next Board of Health meeting.
6. Review - Act on minutes for the month of October, 2021  
Mr. Warner presented the minutes for the October, 2021 BOH Meeting. Mr. McCray made a motion to approve minutes. Mr. Parry seconded the motion. Motion passed unanimously.
7. Bills from Oct 21, 2021 to Nov 18, 2021  
Ms. Page presented the bills from Oct 21, 2021 to Nov 18, 2021. Mr. Parry made a motion to approve the bills. Mr. McCray seconded the motion. Motion passed unanimously.
8. Legislative Updates  
Mr. Warner provided a brief review of the potential for vaccine mandates that may impact the health department at some point.
9. COVID-19 Updates – Mr. Warner provided an update on current COVID-19 activities in the county for the following topic areas:
  - a. Case Updates
  - b. Vaccine Update
  - c. Funding Update
    - i. Workforce Development Grant – Special Projects Coordinator – Mr. Warner requested board approval to post a Special Projects Coordinator position as budgeted for in the Workforce Development Grant. Mr. Parry made a motion to approve the posting and hiring of this position as described in the Workforce Development Plan. Mr. McCray seconded the motion. Motion carried unanimously.
    - ii. End of Year Grant Spending – Mr. Warner discussed the end of year grant spending that should be expected as several grants come to a close. This could impact end of year allocation budgets.
10. Open Discussion
  - a. Fiscal Audit Update  
Ms. Page and Mr. Warner provided a brief update on the ongoing State of Ohio Audit.
  - b. PHAB Update – Mr. Warner provided an update on the PHAB process. PHAB provided the health department with an action plan that lists areas where

further work from the health department is needed prior to achieving full accreditation.


- c. Comp vs. OT Pay Policy Discussion – Mr. Warner presented data and charts regarding Comp Time usage before and during COVID-19. After discussion, Mr. Parry made a motion to end comp time availability effective January 1<sup>st</sup>, and to allow any remaining comp time to be used over the 2022 calendar year. After January 1, traditional overtime pay would be used to address time worked over 38 hours for hourly employees. Mr. Edgington seconded the motion. Motion carried unanimously.
- d. Board of Health Meeting Schedule – The board of health discussed meeting schedules for 2022. Mr. McCray made a motion to maintain the same meeting schedule for 2022. Dr. Karnes seconded the motion. Motion carried unanimously.


11. Executive Session – Mr. Parry made a motion to move into executive session to discuss personnel matters. Mr. McCray seconded the motion. Motion carried unanimously. Roll call vote was as follows: Mr. Parry – Yes, Mr. McCray– Yes, Mr. Holt – Yes, Mr. Edgington – Yes, Dr. Karnes – Yes.  
No action was taken during executive session. Mr. Parry made a motion to end executive session. Mr. Edgington seconded the motion. Motion carried unanimously.

12. Health Commissioner Contract Amendment Continued – Due to the ongoing COVID-19 response in Highland County, the Board discussed a continued extension of Mr. Warner’s additional hours. After discussion, Mr. Parry made a motion to continue Mr. Warner’s existing contract amendment for 40 hours of work each week, continuing the existing agreement for an additional calendar year with no gaps in the previous contract amendment and the new extension. Mr. Edgington seconded the motion. Motion carried unanimously.

13. Adjourn

Meeting was adjourned at 11:00 AM.

  
\_\_\_\_\_  
John Holt  
President, Board of Health

  
\_\_\_\_\_  
Jared Warner, MEM, RS  
Health Commissioner  
Secretary, Board of Health



**MINUTES  
BOARD OF HEALTH MEETING  
HIGHLAND COUNTY, OHIO**

Thursday, November 18, 2021

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Mr. Parry made a motion to approve all fees as presented during the second reading. Mr. Edgington seconded the motion. Motion passed unanimously with Mr. Holt abstaining.

5. EH Nuisance Complaints – tabled until the next Board of Health meeting.
6. Review - Act on minutes for the month of October, 2021  
Mr. Warner presented the minutes for the October, 2021 BOH Meeting. Mr. McCray made a motion to approve minutes. Mr. Perry seconded the motion. Motion passed unanimously.
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- c. Comp vs. OT Pay Policy Discussion – Mr. Warner presented data and charts regarding Comp Time usage before and during COVID-19. After discussion, Mr. Parry made a motion to end comp time availability effective January 1<sup>st</sup>, and to allow any remaining comp time to be used over the 2022 calendar year. After January 1, traditional overtime pay would be used to address time worked over 38 hours for hourly employees. Mr. Edgington seconded the motion. Motion carried unanimously.
- d. Board of Health Meeting Schedule – The board of health discussed meeting schedules for 2022. Mr. McCray made a motion to maintain the same meeting schedule for 2022. Dr. Karnes seconded the motion. Motion carried unanimously.

11. Executive Session – Mr. Parry made a motion to move into executive session to discuss personnel matters. Mr. McCray seconded the motion. Motion carried unanimously. Roll call vote was as follows: Mr. Parry – Yes, Mr. McCray – Yes, Mr. Holt – Yes, Mr. Edgington – Yes, Dr. Karnes – Yes.  
No action was taken during executive session. Mr. Parry made a motion to end executive session. Mr. Edgington seconded the motion. Motion carried unanimously.

12. Health Commissioner Contract Amendment Continued – Due to the ongoing COVID-19 response in Highland County, the Board discussed a continued extension of Mr. Warner’s additional hours. After discussion, Mr. Parry made a motion to continue Mr. Warner’s existing contract amendment for 40 hours of work each week, continuing the existing agreement for an additional calendar year with no gaps in the previous contract amendment and the new extension. Mr. Edgington seconded the motion. Motion carried unanimously.

13. Adjourn  
Meeting was adjourned at 11:00 AM.

  
\_\_\_\_\_  
John Holt  
President, Board of Health

  
\_\_\_\_\_  
Jared Warner, MEM, RS  
Health Commissioner  
Secretary, Board of Health



**DECEMBER**

12/2/2021

Prepared by: Connie Page

Estimated Health Salary Costs for December		Actual Health Salary Costs for November	
Item	Cost	Item	Cost
Salaries	\$48,050.30	Salaries	\$66,735.64
PERS - Employer Pickup	\$0.00	PERS - Employer Pickup	\$186.16
PERS - Monthly Contributions	\$6,670.00	PERS - Monthly Contributions	\$6,987.69
Medicare	\$654.14	Medicare	\$931.43
Medical Mutual	\$10,554.05	Medical Mutual	\$10,554.05
<b>Total Estimated</b>	<b>\$65,928.49</b>	<b>Total</b>	<b>\$85,394.97</b>

**One time pay out for employees**

Health Expenses to be Paid			
Payee	Cat. Number	Item	Cost
Sanofi	E2	Vaccines	\$ 2,201.84
GSK	E2	Vaccines	\$ 1,017.41
McKesson	E2	Supplies	\$ 3,330.00
Amazon Business	E2	Supplies	\$ 1,009.38
Grainger	E2	Mat and runner for entrances	\$ 130.40
Fifth Third	E2	Flags for EH and lunch for clinic	\$ 272.15
Adam H	E2	Suicide Coalition Project	\$ 10,000.00
Greystone Systems	E3	Video cam and and access control	\$ 12,625.00
Sherwood	E4	Winterize RV	\$ 110.45
Fifth Third	E5	Time tap and quick books	\$ 185.75
At&T	E5	Internet	\$ 145.33
Time Warner Cable/Spectrum	E5	Phone Service	\$ 388.53
AOHC	E5	Annual Dues	\$ 853.25
Xerox	E5	Monthly Lease	\$ 214.29
AT&T	E5	Cell phone bill	\$ 194.26
Ohio Helping Hands	E5	Office Cleaning	\$ 560.00
Ohio Treasurer of State	E5	Marc's Radios	\$ 210.00
Highland District Hospital	E5	Lab Testing	\$ 14.31
Courtney Hall	E7	November Mileage	\$ 174.20
Philip Webb	E7	November Mileage	\$ 93.60
Chris Shope	E7	November Mileage	\$ 312.52
Brittane Dance	E7	November Mileage	\$ 79.04
Anna McCoppin	E7	November Mileage	\$ 79.04
Cassandra Hudnell	E7	November Mileage	\$ 98.80
John Holt	E7	2021 Board Meetings	\$ 960.00
Robert McCray	E7	2021 Board Meetings	\$ 880.00
Julie Karnes	E7	2021 Board Meetings	\$ 720.00
Craig Edgington	E7	2021 Board Meetings	\$ 800.00
Tim Parry	E7	2021 Board Meetings	\$ 960.00
Seth Marion	E12	Refund water sample	\$ 52.30
Division of Real Estate	E17	Burial Permits	\$ 2.50
Treasurer, State of Ohio	E17	Sewage Remits	\$ 370.00
<b>Total General Health Expenses from 11/18/21-12/15/21</b>			<b>\$ 39,044.35</b>

Restaurant Expenses to be Paid			
Category	Cat. Number	Item	Cost
Workers Comp	G11	Workers Comp	
Treasurer, State of Ohio	G2	FSO Remits	\$ 28.00
Treasurer, State of Ohio	G2	RFE Remits	\$ 28.00
Heidi Arrington	G4	Refund overcharge	\$ 20.50
Philip Webb	G3	November Mileage	\$ 51.48
Cassandra Hudnell	G3	November Mileage	\$ 58.24
Anna McCoppin	G3	November Mileage	\$ 13.52
<b>Total Restaurant Expenses from 11/18/21-12/15/21</b>			<b>\$ 199.74</b>

Private Water Expenses to be Paid			
Category	Cat. Number	Item	Cost
Treasurer, State of Ohio	S81	Private Water Permit Remit Fees(ODH)	
Treasurer, State of Ohio	S81	Private Water Permit Remit Fee(ODNR)	
Workers Comp	S86	Workers Comp	
Masi Labs	S87	Water Samples	\$ 482.80
Courtney Hall	S87	November Mileage	\$ 72.80
Cassandra Hudnell	S87	November Mileage	\$ 39.00
Philip Webb	S87	November Mileage	\$ 44.72
<b>Total Private Water Expenses from 11/19/21-12/16/21</b>			<b>\$ 639.32</b>

Swimming Pool Expenses to be Paid			
Category	Cat. Number	Item	Cost
Workers Comp	E11	Workers Comp	
Cassandra Hudnell	E07	November Mileage	
Philip Webb	E07	November Mileage	
Treasurer, State of Ohio	E03	Pool License Remits	\$ -
<b>Total Swimming Pool Expenses from 11/18/21-12/15/21</b>			<b>\$ -</b>

RV Park Expenses to be Paid			
Category	Cat. Number	Item	Cost
Treasurer, State of Ohio	E2	Campground remits	\$ -
Workers Comp	E1	Workers Comp	
Philip Webb	E03	November Mileage	
Anna McCoppin	E03	November Mileage	
<b>Total RV Park Expenses from 11/18/21-12/15/21</b>			<b>\$ -</b>

Fund	11/1/2021	Nov. Reciepts	Nov. Expenses	11/30/2021
General Health Fund	\$1,008,049.98	\$96,017.06	\$99,649.58	\$1,004,417.46
R/V Trailer Parks Fund	\$14,780.19		\$114.95	\$14,665.24
Swimming Pool Fund	\$6,589.47		\$17.60	\$6,571.87
Restaurant Fund	\$61,690.28	\$1,005.00	\$2,225.33	\$60,469.95
Private Water Funds	\$19,131.47	\$803.40	\$692.33	\$19,242.54
Capital Improvements	\$61,619.86			\$61,619.86
<b>Totals</b>	<b>\$1,171,861.25</b>	<b>\$97,825.46</b>	<b>\$102,699.79</b>	<b>\$1,166,986.92</b>

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New Proposed as of: 12-16-21

## HIGHLAND COUNTY GENERAL HEALTH DISTRICT Departmental Budget for the Year 2022

Code	Expenditure Classification	Appropriation for 2022
Fund:	General Health	
Expenditures:		
0245-E000-E01-006	Salaries	\$728,000.00
0245-E000-E02-040	Office Supplies	\$20,000.00
	Medical Supplies	\$180,000.00
0245-E000-E03-060	Equipment	\$15,000.00
0245-E000-E04-070	Contract Repairs	\$5,000.00
0245-E000-E05-075	Contract Services	\$127,000.00
0245-E000-E07-050	Mileage	\$14,000.00
	Meetings	\$1,000.00
	Board Members Pay	\$5,000.00
0245-E000-E09-045	Printing & Advertising	\$2,000.00
0245-E000-E10-010	P.E.R.S.	\$108,000.00
0245-E000-E11-025	Workers Compensation	\$4,000.00
0245-E000-E12-090	Other - Miscellaneous	\$4,000.00
0245-E000-E13-080	Transfers Out	\$0.00
0245-E000-E17-090	Remit to State	\$52,000.00
0245-E000-E15-020	Insurance	\$156,000.00
0245-E000-E16-015	Medicare	\$12,000.00
0245-E000-E14-090	Property Tax Deductions/Fees	\$43,000.00
0245-E000-E19-075	Sewage Contracts	\$100,000.00
		<b>\$1,576,000.00</b>













New Proposed as of: 12-16-21

## HIGHLAND COUNTY GENERAL HEALTH DISTRICT Departmental Budget for the Year 2022

Code	Expenditure Classification	Appropriation for 2022
<b>Fund: (EE)</b>	<b>Recreational Vehicle Parks</b>	
<b>Expenditures:</b>		
0260-E001-E01-006	Salaries	6,800.00
0260-E001-E02-040	Remit to State	1,500.00
0260-E001-E03-050	Mileage	500.00
0260-E001-E04-090	Miscellaneous/Other	100.00
0260-E001-E10-010	P.E.R.S	952.00
0260-E001-E11-025	Workers Comp.	800.00
0260-E001-E16-015	Medicare	100.00
		10,752.00
		Appropriation for 2022
<b>Receipts:</b>		
	Balance carryover	14,654.57
E001-E01.900	Rec. Vehicle Park License	\$1,143.00
E001-E01.900	Combined Park/Camp	\$4,556.00
E001-E01.900	Resident Camp Licenses	\$1,200.00
E001-E02.900	Other	\$41.03
		21,594.60













New Proposed as of: 12-16-21

## HIGHLAND COUNTY GENERAL HEALTH DISTRICT Departmental Budget for the Year 2022

Code	Expenditure Classification	Appropriation for 2022
Fund:	Capital Improvements	
Expenditures:		
1014-N014-N12-090	Other Expenses	-
		Appropriation for 2022
Receipts:		
	Balance carryover	61,619.86
	Transfers	
		<b>61,619.86</b>

