

Highland County Board of Health
Thursday, October 21, 2021

Agenda

1. Call to Order
2. Roll Call
3. Environmental Health Division Fee Schedule for 2022
4. Nursing and EH Monthly Reports
5. EH Nuisance Complaints
6. Review - Act on minutes for the month of September, 2021
7. Review - Act on bills Sept 16, 2021 to Oct 21, 2021
8. Legislative Updates
 - a. Presidential Executive Orders on Vaccines
 - b. House Bill 248, 435
9. COVID-19 Updates
 - a. Case Updates
 - b. Hospitalization Updates
 - c. Vaccine Update
 - d. Funding Update
 - e. After Action Report Discussion
10. Open Discussion
 - a. Budget Revision
 - b. PHAB Update
 - c. Comp vs. OT Pay Policy Discussion
 - d. Salary Survey Results
 - e. Flooring Project Update
11. Adjourn

	Jan	Feb	Mar	April	May	June	July	Aug	Sept	Oct	Nov	Dec	Total
Basic Metabolic Panel	0	0	0	1	0	0	0	0	0	1			2
Comprehensive Metabolic Panel	0	0	0	0	1	0	0	0	0	0			1
CBC with Diff & Platelet	0	0	0	0	0	0	0	0	0	0			0
Hemoglobin A1C	0	0	0	0	0	0	0	0	0	0			0
Hepatic Function Panel	0	0	0	0	0	0	0	0	0	1			1
Iron	0	0	0	0	0	0	0	0	0	0			0
TIBC	0	0	0	0	0	0	0	0	0	0			0
Lipid	0	0	0	0	1	0	2	0	1	1			5
PSA-Screen	0	0	0	0	0	10	0	0	0	0			10
PT/INR	0	0	0	0	0	0	0	0	0	0			0
TSH	0	0	0	0	0	0	1	0	0	0			1
Testosterone	0	0	0	0	0	0	0	0	0	0			0
T4 Free	0	0	0	0	0	0	0	0	0	0			0
MMR Titer	0	0	0	0	0	1	0	0	0	0			1
Varicella Titer	0	0	0	0	0	1	0	0	0	0			1
Pediatric Hemoglobin	0	0	0	0	0	0	0	0	0	0			0
Pediatric Lead	0	0	0	0	0	0	0	0	0	0			0
Pediatric Lead/Hemoglobin	0	0	0	0	0	0	0	0	0	0			0
Vitamin D	0	0	0	0	0	0	0	0	0	0			0
Totals	0	0	0	1	2	2	13	0	1	3	0	0	23

F. COMMUNICABLE DISEASE

	Jan	Feb	Mar	April	May	June	July	Aug	Sept	Oct	Nov	Dec	Total
Total Case Count	873	264	161	97	75	50	88	707	1094				3409
COVID 19													
Campylobacteriosis	1	0	2	0	1	3	0	0	1	3			11
Chlamydia	8	8	13	5	13	11	6	4	3	3			71
Coccidioidomycosis	0	0	0	0	0	0	0	0	0	0			0
Cryptosporidiosis	0	0	0	0	1	0	0	1	0	0			2
CP CRE	0	0	0	0	0	0	0	1	0	1			2
Giardiasis	0	0	0	0	1	0	1	0	0	0			2
Gonococcal	2	0	2	1	1	2	0	0	0	0			8
Haemophilus Influenza	0	0	0	0	0	0	0	0	0	0			0
Hepatitis A	0	1	0	2	0	0	0	0	0	0			3
Hepatitis B-acute	0	0	0	0	0	0	0	0	0	0			0
Hepatitis B-chronic	0	3	3	1	1	1	1	4	3	3			17
Hepatitis C-acute	0	0	0	0	0	0	0	0	0	0			0
Hepatitis C-chronic	11	4	7	4	1	4	8	6	11	11			56
Influenza A	0	0	0	0	0	0	0	0	0	0			0
Influenza B	0	0	0	0	0	0	0	0	0	0			0
Legionellosis Pneumonia	0	0	0	0	0	0	0	0	0	1			1
Lyme Disease	0	0	0	0	0	1	1	2	0	0			4
Meningitis	0	0	0	0	0	0	0	0	0	0			0
Pertussis	0	0	0	0	0	0	0	0	0	0			0

	Jan	Feb	Mar	April	May	June	July	Aug	Sept	Oct	Nov	Dec	Total
<i>Plesiomonas shigelloides</i>	0	0	0	0	0	0	0	0	0	1			1
RMSF	0	0	0	0	1	0	0	0	0	0			1
Streptococcal Group A	0	0	0	0	0	0	0	0	0	0			0
Streptococcal Group B	1	0	0	0	0	0	0	0	0	0			1
Streptococcus pneumoniae	0	0	0	0	0	0	1	0	2	0			3
Strep. Pyogenes	0	0	0	0	0	0	0	0	0	0			0
Tuberculosis	0	0	0	0	0	0	1	0	0	0			1
Salmonella	1	0	0	1	1	0	2	0	0	0			5
<i>E. coli shiga toxin</i>	0	0	0	0	0	1	0	0	1	0			2
Syphilis	0	0	2	0	0	0	0	0	0	0			2
Varicella	0	0	0	0	0	1	0	0	0	0			2

G. BCMH	Jan	Feb	Mar	April	May	June	July	Aug	Sept	Oct	Nov	Dec	Total
Home Visits	0	0	0	0	0	1	0	1	0	0			2
Community Based Visits	0	0	0	0	0	0	0	0	0	0			0
Office Visits	0	0	0	0	0	0	0	2	0	0			2
PHN Referrals	0	0	0	0	0	0	0	0	0	0			0
Active Cases	129	133	134	117	125	121	116	112	111				
Billed to Date	1,290.00	1,410.00	1,930.00	2,030.00	2,370.00	4,460.00	4,820	5,070.00	5,160.00				

H. Nursing updates

Looking forward:

	Jan	Feb	Mar	April	May	June	July	Aug	Sept	Oct	Nov	Dec	Total
Total Imm.													0
3rd Wednesday													0
Total Seen													0
Total Imm.													0
4th Wednesday													0
Total Seen													0
Total Imm.													0
5th Wednesday													0
Total Seen													0
Total Imm.													0
Special Clinics													
Total Seen													
total imm.													
Covid Clinics (4.06)													
Week 1													
1st doses	0	195	182	325	21	12	9	43	36				823
2nd doses	0	114	95	623	100	23	11	12	23				1001
3rd doses									5				
total vaccines administered	0	309	277	948	121	35	20	55	64				
Week 2													
1st doses	133	100	2	89	16	23	2	34	17				416
2nd doses	0	60	90	398	65	67	13	19	23				735
3rd doses									3				
total vaccines administered	133	160	92	487	81	90	15	53	43				1154
Week 3													
1st doses	119	1	390	73	109	22	19	17	20				770
2nd doses	0	37	114	440	84	43	7	17	41				783
3rd doses								3	2				5
total vaccines administered	119	38	504	513	193	65	26	37	63				1558
Week 4													
1st doses	172	1325	468	44	28	9	18	45	21				2130
2nd doses	0	431	10	259	57	24	13	30	24				848
3rd doses								21	1				22
total vaccines administered	172	1756	478	303	85	33	31	96	46				3000
Week 5													
1st doses	256		278	96		7	20		9				666
2nd doses	25		469	321		18	11		16				860
3rd doses									3				3
total vaccines administered	281		747	417		25	31		28				1529

E. LABORATORY SERVICES

Number of Tests	Jan	Feb	Mar	April	May	June	July	Aug	Sept	Oct	Nov	Dec	Total
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Program	2022 Local Fee	State Fee	Proposed 2022 Total Fee - includes local and state	2021 Total fee
(Resolution 22-1): Food Service Operations or Retail Food Establishments [G00]	2022 local	State Fee	Proposed 2022 Total Fee	Adopted 2021 Total fee
Commercial Risk Level 1 less than 25, 000 sq. ft.; Micro-Market	\$85.00	\$28.00	\$113.00	\$108.50
Commercial Risk Level 2 less than 25, 000 sq. ft.	\$95.00	\$28.00	\$123.00	\$118.00
Commercial Risk Level 3 less than 25, 000 sq. ft.	\$180.00	\$28.00	\$208.00	\$199.00
Commercial Risk Level 4 less than 25, 000 sq. ft.	\$227.00	\$28.00	\$255.00	\$244.00
Commercial Risk Level 1 greater than 25, 000 sq. ft.	\$121.00	\$28.00	\$149.00	\$143.00
Commercial Risk Level 2 greater than 25, 000 sq. ft.	\$127.00	\$28.00	\$155.00	\$149.00
Commercial Risk Level 3 greater than 25, 000 sq. ft.	\$446.00	\$28.00	\$474.00	\$453.00
Commercial Risk Level 4 greater than 25, 000 sq. ft.	\$473.00	\$28.00	\$501.00	\$478.50
Non-Commercial Risk Level 1 less than 25, 000 sq. ft.	\$42.50	\$14.00	\$56.50	\$54.25
Non-Commercial Risk Level 2 less than 25, 000 sq. ft.	\$47.50	\$14.00	\$61.50	\$59.00
Non-Commercial Risk Level 3 less than 25, 000 sq. ft.	\$90.00	\$14.00	\$104.00	\$99.50
Non-Commercial Risk Level 4 less than 25, 000 sq. ft.	\$113.50	\$14.00	\$127.50	\$122.00
Non-Commercial Risk Level 1 greater than 25, 000 sq. ft.	\$60.50	\$14.00	\$74.50	\$71.50
Non-Commercial Risk Level 2 greater than 25, 000 sq. ft.	\$63.50	\$14.00	\$77.50	\$74.50
Non-Commercial Risk Level 3 greater than 25, 000 sq. ft.	\$223.00	\$14.00	\$237.00	\$226.50
Non-Commercial Risk Level 4 greater than 25, 000 sq. ft.	\$236.00	\$14.00	\$250.00	\$239.25
Vending - Each Operation	\$10.50	\$6.00	\$16.50	\$16.42
Mobiles: Retail Food Establishment & Food Service Operation	\$75.00	\$28.00	\$103.00	\$99.50
Temporary Commercial FSOs and RFEs (per event)	\$39.00	0	\$39.00	\$37.00
Temporary Non-Commercial FSOs and RFEs (per event)	\$19.50	0	\$19.50	\$18.50
Plan Review: R1, R2, R3 & R4 < 2500 sq. ft.	\$125.00	0	\$125.00	\$125.00
Plan Review: R1, R2, R3, R4 >=2500 sq. ft.	\$250.00	0	\$250.00	\$250.00
Plan Review: Vending Sites, Mobiles, Temporary food facilities - no charge per state rules	\$0.00	0	\$0.00	\$0.00
(Resolution 22-2): Swimming Pools, Spas, or Special Use Pools [E02]	2022 local	State Fee	Proposed 2022 Total Fee	Adopted 2021 Total fee
Individual public swimming pool, spa, or special use pool	\$114.00	\$80.00	\$194.00	\$189.00
Individual public swimming pool, spa, or special use pool (additional at same address)	\$41.00	\$55.00	\$96.00	\$94.50
(Resolution 22-3): Park/Camp [E01]	2022 local	State Fee	Proposed 2022 Total Fee	Adopted 2021 Total fee
<u>Campgrounds with 50 sites or less:</u> Recreational vehicle parks, recreation camps, or combined park- camps	\$151.00	\$110.00	\$261.00	\$254.00
<u>Campgrounds with over 50 sites:</u> Recreational vehicle parks, recreation camps, or combined park (Fee = local + state + additional charge per site)	\$151.00	\$110.00	\$261.00	\$254.00
More than 50 sites, additional per site charge	\$2.50			

<i>Temporary Campgrounds with 50 sites or less:</i> Temporary Recreational vehicle parks, recreation camps, or combined park- camps	\$40.00	\$0.00	\$40.00	\$75.00
<i>Temporary Campgrounds with over 50 sites or less:</i> Temporary Recreational vehicle parks, recreation camps, or combined park- camps (Fee = local + state + additional charge per site)	\$40.00	\$0.00	\$40.00	\$75.00
More than 50 sites, additional per site charge	\$0.50			
(Resolution 22-4): Resident Camps [E00]	2022 local	State Fee	Proposed 2022 Total Fee	Adopted 2021 Total fee
Resident, Day and Primitive Camp	\$35.00	\$0.00	\$35.00	\$33.00
(Resolution 22-5): Body Art Service Establishments [E00]	2022 local	State Fee	Proposed 2022 Total Fee	Adopted 2021 Total fee
Tattooing, Body Piercing, or Combined Body Art Service Establishments	\$116.00	\$0.00	\$116.00	\$110.00
Time-Limited Tattooing, Body Piercing, or Combined Body Art Service Establishments	\$116.00	\$0.00	\$116.00	\$110.00
(Resolution 22-6): Private Water [S01]	2022 local	State Fee (\$74.00,\$18.00,\$2.00)	Proposed 2022 Total Fee	Adopted 2021 Total fee
Single New Private Water System Permit (up to 3 water samples)	\$242.00	\$94.00	\$336.00	\$208.00
2nd PWS at same address (up to 3 water samples)	\$0.00	\$94.00	\$94.00	\$94.00
Single PWS Alteration (up to 3 water samples)	\$179.00	\$94.00	\$273.00	\$145.00
Non-Single New PWS (up to 2 water samples)	\$242.00	\$94.00	\$336.00	\$208.00
Non-Single 2nd well at same address (up to 3 water samples)	\$0.00	\$94.00	\$94.00	\$94.00
Non-Single Alteration PWS (up to 3 water samples)	\$179.00	\$94.00	\$273.00	\$145.00
Sealing Permit	\$41.00	\$0.00	\$41.00	\$9.00
Test Well	\$220.00	\$94.00	\$314.00	\$314.00
Pond-Single Family	\$220.00	\$94.00	\$314.00	\$314.00
Single Conversion PWS	\$220.00	\$94.00	\$314.00	\$314.00
Non-Single Conversion PWS	\$220.00	\$94.00	\$314.00	\$314.00
Potable Water Hauler Registration	\$30.00	\$0.00	\$30.00	\$25.00
Potable Water Hauler Registration additional truck, same owner)	\$30.00	\$0.00	\$30.00	\$50.00
Water Hauler Vehicle Inspection	\$0.00	\$0.00	\$0.00	\$0.00
Inspection of PWS (No Sample)	\$41.00	\$0.00	\$41.00	\$41.00
Issuance of Variance	\$0.00	\$0.00	\$0.00	\$0.00
Filing & processing water sample results	\$0.00	\$0.00	\$0.00	\$0.00
Water Sample analysis for all programs - Lab pick-up fee and sample analysis fees are determined by lab	\$32.00	lab pickup fee + cost of sample	\$32 + lab pickup fee + cost of sample	\$30 + lab pickup fee + cost of sample
Bacterial water sample analysis with regular inspection (QT) - Lab pick-up fee and sample analysis fees are determined by lab	\$32.00	lab pickup fee + cost of sample	\$32 + lab pickup fee + cost of sample	\$30 + lab pickup fee + cost of sample
Bacterial water sample analysis drop-off at office (QT) - Lab pick-up fee and sample analysis fees are determined by lab	\$0.00	lab pickup fee + cost of sample	lab pickup fee + cost of sample	lab pickup fee + cost of sample

<i>Temporary Campgrounds with 50 sites or less:</i> Temporary Recreational vehicle parks, recreation camps, or combined park- camps	\$40.00	\$0.00	\$40.00	\$75.00
<i>Temporary Campgrounds with over 50 sites or less:</i> Temporary Recreational vehicle parks, recreation camps, or combined park- camps (Fee = local + state + additional charge per site)	\$40.00	\$0.00	\$40.00	\$75.00
More than 50 sites, additional per site charge	\$0.50			
(Resolution 22-4): Resident Camps [E00]	2022 local	State Fee	Proposed 2022 Total Fee	Adopted 2021 Total fee
Resident, Day and Primitive Camp	\$35.00	\$0.00	\$35.00	\$33.00
(Resolution 22-5): Body Art Service Establishments [E00]	2022 local	State Fee	Proposed 2022 Total Fee	Adopted 2021 Total fee
Tattooing, Body Piercing, or Combined Body Art Service Establishments	\$116.00	\$0.00	\$116.00	\$110.00
Time-Limited Tattooing, Body Piercing, or Combined Body Art Service Establishments	\$116.00	\$0.00	\$116.00	\$110.00
(Resolution 22-6): Private Water [S01]	2022 local	State Fee (\$74.00,\$18.00,\$2.00)	Proposed 2022 Total Fee	Adopted 2021 Total fee
Single New Private Water System Permit (up to 3 water samples)	\$242.00	\$94.00	\$336.00	\$208.00
2nd PWS at same address (up to 3 water samples)	\$0.00	\$94.00	\$94.00	\$94.00
Single PWS Alteration (up to 3 water samples)	\$179.00	\$94.00	\$273.00	\$145.00
Non-Single New PWS (up to 2 water samples)	\$242.00	\$94.00	\$336.00	\$208.00
Non-Single 2nd well at same address (up to 3 water samples)	\$0.00	\$94.00	\$94.00	\$94.00
Non-Single Alteration PWS (up to 3 water samples)	\$179.00	\$94.00	\$273.00	\$145.00
Sealing Permit	\$41.00	\$0.00	\$41.00	\$9.00
Test Well	\$220.00	\$94.00	\$314.00	\$314.00
Pond-Single Family	\$220.00	\$94.00	\$314.00	\$314.00
Single Conversion PWS	\$220.00	\$94.00	\$314.00	\$314.00
Non-Single Conversion PWS	\$220.00	\$94.00	\$314.00	\$314.00
Potable Water Hauler Registration	\$30.00	\$0.00	\$30.00	\$25.00
Potable Water Hauler Registration additional truck, same owner)	\$30.00	\$0.00	\$30.00	\$50.00
Water Hauler Vehicle Inspection	\$0.00	\$0.00	\$0.00	\$0.00
Inspection of PWS (No Sample)	\$41.00	\$0.00	\$41.00	\$41.00
Issuance of Variance	\$0.00	\$0.00	\$0.00	\$0.00
Filing & processing water sample results	\$0.00	\$0.00	\$0.00	\$0.00
Water Sample analysis for all programs - Lab pick-up fee and sample analysis fees are determined by lab	\$32.00	lab pickup fee + cost of sample	\$32 + lab pickup fee + cost of sample	\$30 + lab pickup fee + cost of sample
Bacterial water sample analysis with regular inspection (QT) - Lab pick-up fee and sample analysis fees are determined by lab	\$32.00	lab pickup fee + cost of sample	\$32 + lab pickup fee + cost of sample	\$30 + lab pickup fee + cost of sample
Bacterial water sample analysis drop-off at office (QT) - Lab pick-up fee and sample analysis fees are determined by lab	\$0.00	lab pickup fee + cost of sample	lab pickup fee + cost of sample	lab pickup fee + cost of sample

(Resolution 22-7): Sewage [E00]	2022 local	State Fee	Proposed 2022 Total Fee	Adopted 2021 Total fee
Application for Site Review (HSTS, SFOSTS, & GWRS) per lot	\$210.00	\$0.00	\$210.00	\$200.00
Application for Soil Evaluation - HEALTH DEPARTMENT DOES NOT OFFER THIS SERVICE	n/a		n/a	n/a
Application for Variance	\$0.00	\$0.00	\$0.00	\$0.00
Application for Design of HSTS, SFOSTS, & GWRS	\$0.00	\$0.00	\$0.00	\$0.00
Review of Subdivision or lots	\$0.00	\$0.00	\$0.00	\$0.00
Sewage Permit HSTS, SFOSTS, & GWRS (includes initial O&M Permits)	\$229.00	\$74.00	\$303.00	\$292.00
Sewage Alteration Permit HSTS, SFOSTS & GWRS (includes initial O&M Permit)	\$268.00	\$35.00	\$303.00	\$292.00
Operation & Maintenance Permit with inspection	\$53.00	\$0.00	\$53.00	\$50.00
Operation & Maintenance Reinspection	\$0.00	\$0.00	\$0.00	\$0.00
Operation & Maintenance Permit (Inspection done by outside service provider)	\$0.00	\$0.00	\$0.00	\$0.00
Abandonment of HSTS, SFOSTS, GWRS	\$0.00	\$0.00	\$0.00	\$0.00
Collection and examination of effluent samples - Lab pick-up fee and sample analysis fees are determined by lab	\$32.00	lab pickup fee + cost of sample	\$32 + lab pickup fee + cost of sample	\$30 +lab pickup fee + cost of sample
Installer Registration	\$30.00	\$0.00	\$30.00	\$25.00
Septage Hauler	\$30.00	\$0.00	\$30.00	\$25.00
Vehicle Permit for Septage Hauler	\$0.00	\$0.00	\$0.00	\$0.00
Service Provider	\$30.00	\$0.00	\$30.00	\$25.00
Site review, evaluation, and approval/disapproval of land application of septage	\$0.00	\$0.00	\$0.00	\$0.00
Vital Records [E00]				
Birth Certificate	\$25.00	\$0.00	\$25.00	\$25.00
Death Certificate	\$25.00	\$0.00	\$25.00	\$25.00



Public Health
Prevent. Promote. Protect.

Highland County General Health District

1487 North High St. Suite 400, Hillsboro, OH 45133

Telephone: (937) 393-1941 • Fax: (937) 393-4694 • Email: info@highlandcountyhealth.org

Resolution No.: WPCLF – 2022 – 00 (Authorization)

A RESOLUTION AUTHORIZING JARED WARNER TO APPLY FOR, ACCEPT, AND ENTER INTO A WATER POLLUTION CONTROL LOAN FUND AGREEMENT ON BEHALF OF THE HIGHLAND COUNTY GENERAL HEALTH DISTRICT FOR THE REPAIR AND REPLACEMENT OF HOME SEWAGE TREATMENT SYSTEMS:

Whereas, the HIGHLAND COUNTY GENERAL HEALTH DISTRICT seeks to repair and/or replace failing home sewage treatment systems; and

Whereas, the HIGHLAND COUNTY GENERAL HEALTH DISTRICT intends to apply to the Water Pollution Control Loan Fund (WPCLF) for the repair and/or replacement of failing home sewage treatment systems; and

Whereas, the Ohio Water Pollution Control Loan Fund requires the government authority to pass legislation for application of a loan and the execution of a WPCLF assistance agreement; now therefore,

BE IT RESOLVED by the HIGHLAND COUNTY BOARD OF HEALTH of the HIGHLAND COUNTY GENERAL HEALTH DISTRICT, Ohio:

SECTION 1. That JARED WARNER be and is hereby authorized to apply for a WPCLF assistance agreement, sign all documents for and enter into a Water Pollution Control Loan Fund with the Ohio Environmental Protection Agency for the repair and/or replacement of failing home sewage treatment systems on behalf of the HIGHLAND COUNTY GENERAL HEALTH DISTRICT, HILLSBORO, Ohio.

SECTION 2. That is resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: 9/16/21 after 1 reading. Vote: Yeas 3 Nays 0

Approved:	9/16/21
President of Board of Health:	<i>[Signature]</i>
Attest (Board of Health Secretary):	<i>[Signature]</i>
Offered by:	Tim Parry
Seconded by:	Rob McCray




Highland County General Health District

1487 North High St. Suite 400, Hillsboro, OH 45133

Telephone: (937) 393-1941 • Fax: (937) 393-4694 • Email: info@highlandcountyhealth.org

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VARIANCE REQUEST

Date:	10/19/2021	Name of Applicant:	Weston Dyke		
Property Location:	11850 Todhunter Rd.	Township:	Madison		
City:	Leesburg	State:	OH	Zip:	45135
Program:	Section of Code: € OAC 3701-29-15 Appendix A 111.B (B) The daily design flow and linear loading rate will establish the minimum length of trenches along each contour. Partial trenches that do not provide the required length along contour are not permitted. Leach trench lengths exceeding one hundred fifty feet, as a result of lineal loading rate calculations, are permissible. The manifold shall be placed in the center for trenches longer than one hundred fifty feet. Use of low pressure distribution in systems with trenches longer than one hundred fifty feet may be considered.				
Reason for the Request:	See attached letter of request regarding site conditions and gravity flow to the 160ft lines				
Applicant Signature:	See attached letter				
Mailing Address:	Same as above				
City:		State:		Zip:	
Contact Phone:	937-402-7949	E-Mail:	weston@earthworksandmore.net		
Office Use Only Below					
Sanitarian to refer questions to:	Chris Shope, REHS				
Variance Outcome:	<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> No Action				
Variance Restrictions/Expiration/Comments:					
Board of Health President Signature:				Date:	10/20/21

Weston Dyck

11850 Todhunter Rd.
Leesburg, OH 45135
(937) 402-7949

October 2, 2021

To whom it may concern,

I am asking for a variance to be granted regarding Ohio Administrative Code Chapter 3701-29-15 Appendix A 111.B which states the manifold be placed in the center for trenches longer than 150ft.

Due to sight conditions it is very difficult to place the manifold in the center and use gravity flow and the cost associated with a dosing system, I am asking for a variance to place the manifold at the end of the lines as the HLLR calculations calls for 160ft trenches. This would allow for gravity flow from the tank without compromising the size and functionality of the system.

Thanks for your consideration

Sincerely,

Weston Dyck

11850 Todhunter Rd.

Leesburg, OH 45135

937-402-7949

weston@earthworksandmore.net



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Resolution No.: FOOD PROGRAM – 2021 – 003

For the purposes of enforcement, the Highland County Board of Health empowers the Highland County Health Commissioner or his/her designee with full authority to enforce the following rules:

- Ohio Administrative Code Rule 901:3-4-15 | Embargo of food within Retail Food Establishments
- Ohio Administrative Code Rule 3701-21-27 | Embargo of food within Food Service Operations
- Ohio Administrative Code Rule 901:3-4-12 | Articles - requirement to cease use within Retail Food Establishments

Passed: 10-21-2021 after 1 reading. Vote: Yeas 3 Nays 1 Abstained

Approved:	<u>10-21-2021</u>
President of Board of Health:	<u>Rpt. D. McCoy</u>
Attest (Board of Health Secretary):	<u>[Signature]</u>
Offered by:	<u>Craig Edgington</u>
Seconded by:	<u>Julie Karnes, MD</u>

Explanation: Resolution is to update the previously approved March 19, 2001 Resolution regarding Embargo of Food and the Cease Use of Equipment to clarify the authority to enforce the embargo of food within Food Service Operations under Ohio Administrative Code Rule 3701-21-27. This update is to satisfy the Ohio Department of Health's Food Safety Program 2021 Food Survey review recommendation.



Ohio Administrative Code

Rule 901:3-4-15 Embargo of food.

Effective: June 16, 2003

(A) For the purposes of this rule, "expired" means:

- (1) In the case of infant formula, the "use by" date required by 21 C.F.R. 107.20 has passed; or
- (2) In the case of baby food, that any expiration date, "use by" date, or sale date established by state or federal law or marked on the container by the manufacturer, processor, or packager has passed.

(B) Whenever a licensor finds or has cause to believe within a retail food establishment or food service operation in their jurisdiction that any food is adulterated, or so misbranded as to be dangerous or fraudulent, within the meaning of sections 3715.01 and 3715.52 to 3715.72 of the Revised Code, or that infant formula, or baby food is expired, the licensor shall affix to the item a tag giving notice that the item is, or is suspected of being, adulterated, misbranded, or expired and has been embargoed. The tag shall warn all persons not to remove or dispose of the item by sale or otherwise until permission for removal or disposal is given by the licensor or the court. No person may remove or dispose of a detained or embargoed item by sale or otherwise without such permission.

(C) When a food, infant formula, or baby food that has been embargoed has been found by the licensor to be adulterated, misbranded, or expired, the licensor shall petition the municipal or county court in whose jurisdiction the item is embargoed for an order for condemnation of the item. When the licensor has not found within ten days that an item embargoed is adulterated, misbranded, or expired, the licensor shall remove the tag or other marking.

(D) If the court finds that an embargoed item is adulterated, misbranded, or expired, the item shall, after entry of the decree, be destroyed at the expense of the claimant thereof, under the supervision of the licensor, and all court costs, fees, storage, and other proper expenses shall be taxed against the claimant of the item or the claimant's agent; provided, that when the adulteration or misbranding can be corrected by proper labeling or processing of the item, the court, after entry of the decree and after



such costs, fees, and expenses have been paid and a good and sufficient bond, conditioned that the item shall be so labeled or processed, has been executed, may by order direct that the item be delivered to the claimant thereof for labeling or processing under the supervision of the licensor. The expense of supervision shall be paid by the claimant. The bond shall be returned to the claimant of the item on representation to the court by the licensor that the item is no longer in violation of sections 3715.01 and 3715.52 to 3715.72 of the Revised Code, and that the expenses of supervision have been paid.

(E) Whenever the licensor finds in any retail food establishment or food service operation, any meat, seafood, poultry, vegetable, fruit, or other perishable foods that are unsound, or contain any filthy, decomposed, or putrid substance, or that may be poisonous or deleterious to health or otherwise unsafe, the foods are declared to be a nuisance, and the licensor shall forthwith condemn or destroy the foods, or in any other manner render the items unsalable as human food.

(F) Any action that may be taken by a licensor under paragraphs (A) to (E) of this rule may be taken by a health commissioner or other person employed by the licensor if the person or health commissioner is authorized by the licensor to take the action.



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(F) Any action that may be taken by a licensor under paragraphs (A) to (E) of this rule may be taken by a health commissioner or other person employed by the licensor if the person or health commissioner is authorized by the licensor to take the action.



Ohio Administrative Code
Rule 3701-21-27 Embargo of Food.

Effective: December 1, 2004

Food to be embargoed shall be embargoed according to rule 901:3-4-15 of the Administrative Code.



Ohio Administrative Code

Rule 901:3-4-12 Articles - requirement to cease use.

Effective: September 18, 2014

(A) Any article such as a utensil, material, or piece of equipment may be removed from use in a retail food establishment by the licensor if it presents a public health hazard. For the purposes of this rule, a public health hazard is presented by any article whose use can reasonably be expected to result in the contamination or adulteration of a food product based upon its state of repair, cleanliness, location, or construction. The licensor may tag any such article and prohibit its use by the license holder.

(B) A tag removing an article from use shall state the reason for the article's removal from use, and either

(1) The provisions for returning the article to use, or

(2) The disposition of the article if the article cannot be satisfactorily reconditioned.

(C) No license holder shall remove or permit to be removed, a tag without the permission of the licensor.

(D) Any action that may be taken by a licensor under paragraphs (A) to (C) of this rule may be taken by a health commissioner or other person employed by the licensor if the person or health commissioner is authorized by the licensor to take the action.

MINUTES

Board of Health Meeting

Monday

March 19, 2001

5:30 P.M.

The Highland County General Health District Board of Health convened its March 2001 meeting on the 19th.

Members present: Mr. Rose
Mr. Hamilton
Mr. McCray
Mr. Griffith

The first item of business to come before the Board was the matter of Keith Collins of P.O. Box 122, New Vienna, Ohio 45159. Mr. Collins had been cited to the Board on a matter of accumulating too many tires and being in violation of Ohio Administrative Code Scrap Tire Regulations. Mr. Collins explained that he had abated the problem and that he was having a company come two times a month, on a routine basis, to pick up any tires that he may have. After much discussion, there was no action taken by the Board because the nuisance had been abated.

The next item of business was the matter of improper storage of solid waste on property located at 6612 Park Lane, in Highland County. After observance of the property it was decided that this indeed represented a public health nuisance. Ms. Lawhun was asked to be present at this meeting of the Board. Ms. Lawhun was present and stated that she was doing the best that she could do to abate this nuisance. It was noted that this was not the first time that our department had been to her residence on complaints. Ms. Lawhun stated that she was in litigation with Enchanted Hills and did not want the members of that association to be present while her case was being discussed. The Health Commissioner noted to her that his was a public meeting and that anyone could be present. He also stated to her that her litigation between Enchanted Hills had nothing to do with the problem that we were discussing. Margaret Brigfield from Enchanted Hills stated that the problem with Ms. Lawhun had been going on for two (2) years. Mr. Bill Igo stated that he was clerk of Enchanted Hills and that he had been working on this problem since 1999. Mr. Igo also stated that they had a problem with junk cars around the Lawhun property. The Health Commissioner stated to the group that the junk cars was not an issue with the Board of Health. Mr. Randy Mustard, Paint Township Trustee, was present at the meeting and stated that in Paint Township they have an ordinance on junk cars and that if the Enchanted Hills would work with him, he could see that they would be removed. Melanie Porter, a next door neighbor stated that there was trash sitting around the house and that trash was the problem. Jim Simpson, a member of Enchanted Hills, stated that he had numerous complaints about the Lawhun residence and that there were opossums and rats coming from the trash. He also stated that the Association had been involved with this problem for two (2) years and that this problem needed to be cleaned up because of the health hazard that it presented. Mr. Hamilton moved to give Ms. Lawhun thirty (30) days to have the nuisance abated, and if not completed in this time, the matter will be turned over to the prosecutor for further action. Mr. Griffith seconded the motion. Motion carried unanimously.

The next matter to come before the Board was the matter of Sue Goins whose property is located at 6571 State Route 247, in the city of Hillsboro. On May 26, 1998, the Board of Health granted a variance to allow Ms. Goins to install a holding tank and to have it dumped on a regular basis. This variance was granted so that Ms. Goins could operate a pet grooming business. Ms. Goins has since rented the building to another tenant and she no longer can operate under the variance. Ms. Goins was at the meeting and stated that the building is presently empty and that she is intending to sell the property. The Health Commissioner explained to Ms. Goins that the Board would have no choice but to disallow the variance that had been previously granted. The Health Commissioner also explained that the variance was granted to Ms. Goins to help her to keep her business going and was not intended as a long term solution to the problem. The Health Commissioner further explained that he had talked with the Safety Service Director in Hillsboro, and that to run sewer to this property would be very difficult. However, he stated that a grinder pump could possibly be installed and a line run to the closest sewer. The Health Commissioner suggested that Ms. Goins get in contact with the City to further work out the problem. Mr. Griffith moved that the variance granted to Ms. Goins be nullified, because Ms. Goins has not followed the stipulations of the agreement. Mr. Griffith also noted that if Ms. Goins would incorporate the holding tank into her system, that she would have to remove it or crush it in. This motion was seconded by Mr. Hamilton. Motion carried.

The next item of business for the Board to discuss was the matter of a new sign. The Health Commissioner had two different styles that the Board observed. It was the general consensus of the Board to go with the rounded sign. It was noted that depending on price, the sign should be for both sides. The Health Commissioner was instructed to talk to Mr. Abbott of Abt signs to get final quotes.

On motion by Mr. Hamilton and seconded by Mr. McCray the minutes for the month of February 2001 were accepted. Motion carried.

Mr. Hamilton moved and Mr. McCray seconded that the bills for the month of March 2001 be approved for payment. Motion carried.

On motion by Mr. Griffith and seconded by Mr. McCray the adjustment and modification to appropriations were approved. Motion carried.

A Resolution:

For purposes of enforcement of 901:3-4-15 The Embargo of Food, and 901:3-4-12 Requirement to Cease Use, The Highiar County Board of Health empowers the Health Commissioner or his designee with full authority to enforce these rules. On motion by Mr. Griffith and seconded by Mr. Hamilton this resolution was adopted. Motion carried unanimously.

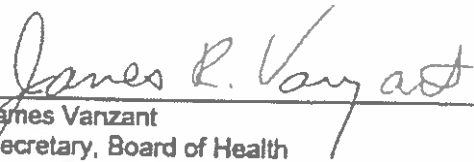
After reviewing the budget for the year 2002, Mr. McCray moved and Mr. Griffith seconded the motion to accept the estimate. Motion carried.

In open discussion it was noted by the Health Commissioner that the flu vaccine for the upcoming year will have a price increase of approximately \$2.50 per dose over this years cost. It was also noted that throughout the State the incidence of immunizations and blood draws be done with needleless syringes. The Commissioner noted that this would add additional cost to the department of approximately 8-12 thousand dollars to our cost.

There being no further business the meeting adjourned.



Fred Rose
President, Board of Health



James Vanzant
Secretary, Board of Health

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In open discussion it was noted by the Health Commissioner that the flu vaccine for the upcoming year will have a price increase of approximately \$2.50 per dose over this years cost. It was also noted that throughout the State the incidence of flu was down. The Health Commissioner also noted that Senate Bill 183 enacted by Congress requires that all of our immunizations and blood draws be done with needleless syringes. The Commissioner noted that this would add additional cost to the department of approximately 8-12 thousand dollars to our cost.

There being no further business the meeting adjourned.



Fred Rose
President, Board of Health



James Vanzant
Secretary, Board of Health

MINUTES

BOARD OF HEALTH MEETING HIGHLAND COUNTY, OHIO

Tuesday, June 18, 2019

The Highland County General Health District Board of Health held its June, 2019 meeting on June 18, with the following members present:

Mr. Rob McCray
Mr. Craig Edgington
Dr. Julie Karnes
Absent: John Griffith, John Holt

1. Call to Order

The meeting was called to order by Mr. McCray at 4:35PM.

2. Roll Call

The following individuals were present at the meeting:

Mr. Rob McCray
Mr. Craig Edgington
Dr. Julie Karnes
Jared Warner, Health Commissioner
Anna McCoppin, Director of Environmental Health
Bonnie Rusch, Director of Nursing
Philip Webb, Sanitarian
Connie Page, Fiscal Officer

3. STS Variance Request – 8575 Rammel Rd., Christopher Stroud, Lynchburg, OH – Design Variance

Mr. Warner discussed a variance request for allowing a HSTS to be installed that did not meet the full trench length requirements as originally specified by system design documentation. The variance would be to allow shorter leach line lengths on the originally designed system, and to add 2 additional leach lines to the system to allow for the system to meet the required square footage, even though all leach lines were not as long as originally designed. After discussion, Dr. Karnes made a motion to approve the variance request. Mr. Edgington seconded the motion. Motion carried unanimously.

4. STS Variance Request – 9945 SR 73 New Vienna, Larry Miller – Holding Tank Variance

Mr. Warner discussed a variance request for allowing a holding tank to be used until weather permitted the entire system to be installed. After discussion, Dr. Karnes made a motion to approve the variance request. Mr. Edgington seconded the motion. Motion carried unanimously.

should be
4321

5. STS Variance Request – 4391 Sorg Rd, Gary and Jessica Shepard – Distance Variance
Mr. Warner discussed a variance request for allowing a holding tank to be used until weather permitted the entire system to be installed. After discussion, Dr. Karnes made a motion to approve the variance request. Mr. Edgington seconded the motion. Motion carried unanimously.
6. Trash Nuisance – 10615 Rowe Rd., Greenfield, OH John and Tonya Trefz
Ms. McCoppin presented information to the board about a nuisance located at 10615 Rowe Rd., Greenfield, OH. After discussion, Dr. Karnes made a motion to grant a 30-day extension, and then to allow Mr. Webb to refer the case to the prosecutor at his discretion. Mr. Edgington seconded the motion. Motion carried unanimously.
7. RS/SIT/EH Tech Position
Mr. Warner discussed plans for hiring a new RS/SIT position for the EH Division. After discussion, Dr. Karnes made a motion to approve a job posting for an SIT/RS position with a starting pay between \$16.50 and \$17.00 hourly. Mr. Edgington seconded the motion. Motion carried unanimously.
8. PH Nurse Position
Mr. Warner discussed the expectation that Ms. Eaglin, one of the health department's nurses, was planning to retire soon. After discussion, Dr. Karnes made a motion to post the nursing position and advertise an hourly \$20-23 per hour. Mr. Edgington seconded the motion. Motion carried unanimously.
9. ERC Contract with Clinton County – Continuation
Mr. Warner discussed the ongoing contract with Clinton County to share Highland County's Emergency Response Coordinator for 40% of the position's time. After discussion, Mr. Edgington made a motion to authorize this contract for another grant period. Dr. Karnes seconded the motion. Motion carried unanimously.
10. PHAB Update
Mr. Warner discussed the ongoing PHAB project, including work done on the Workforce Development Plan. Mr. Warner presented a final draft of the workforce development plan to the board. The board instructed Mr. Warner to approve internal workforce plans, quality improvement plans, and performance management plans as needed, and to keep the board advised of the ongoing efforts to achieve accreditation.
11. Legislation Review
 - a. Mr. Warner discussed the draft budget bill language that included a proposed additional soda tax, and a potential authority for county level tobacco tax levies.
12. Review – Act on minutes for May, 2019

Dr. Karnes made a motion to approve the May 2019 Minutes. Mr. Edgington seconded the motion. Motion carried unanimously.

13. Review – Act on Bills for May 21, 2019 – June 18, 2019

Ms. Page provided a list of bills for May 21, 2019 – June 18, 2019. After discussion, Dr. Karnes made a motion to approve the bills. Mr. Edgington seconded the motion. Motion carried unanimously.

14. Open Discussion

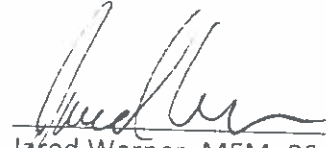
- a. Hep A Immunization Grant – Mr. Warner reported on a potential Hep A statewide funding opportunity. More information will be available at later meetings.
- b. Condo – Mr. Warner reported on recent progress towards adjusting condo ownership to remove the County Improvement Corporation involvement in the property.
- c. Financial Audit – Mr. Warner discussed the ongoing financial audit being conducted. A final report will be available soon.
- d. BOH Membership – The board discussed membership issues and the process for replacement of board members if needed.
- e. JFS Event – Mr. Warner discussed the upcoming JFS back to school event, scheduled for July 31st and August 1st.
- f. CAV Clermont Project – Mr. Warner discussed Clermont County's potential interest in renting the CAV for public health projects.
- g. Workforce Development Plan – Mr. Warner provided a brief overview of the newly approved workforce development plan.

15. Adjourn

Mr. Edgington made a motion to adjourn the meeting. Mr. McCray seconded the motion. Motion carried unanimously. Meeting was adjourned at 6:15 PM.



John Holt
President, Board of Health



Jared Warner, MEM, RS
Health Commissioner
Secretary, Board of Health

MINUTES
BOARD OF HEALTH MEETING
HIGHLAND COUNTY, OHIO

Thursday, September 16, 2021

The Highland County General Health District Board of Health held its August, 2021 meeting on September 16, with the following members present:

Mr. John Holt
Mr. Rob McCray
Mr. Tim Parry

1. Call to Order

The Board of Health meeting was called to order by Mr. Holt at 9:10AM.

2. Roll Call

The following individuals were present at the meeting:

John Holt
Rob McCray
Tim Parry
Jared Warner, Health Commissioner
Anna McCoppin, Director of Environmental Health
Bonnie Rusch, Director of Nursing
Connie Page, Fiscal Officer
Philip Webb, Environmental Health Specialist
Courtney Hall, Environmental Health Specialist in Training

3. Nursing and EH Monthly Reports

EH Division staff and Ms. Rusch presented monthly report statistics to the BOH.

4. EH Nuisance Complaints

- a. Ray Salvage, 5408 SR 753, Hillsboro – Open Dumping. Mr. Webb provided information regarding a scrap tire nuisance located at the above address. A representative from Ray Salvage was in attendance at the meeting. After discussion, Mr. Parry made a motion to send this nuisance to the prosecutor after 30 days at Mr. Webb’s discretion. Mr. McCray seconded the motion. Motion carried unanimously.
- b. Heather Boyd, 10643 North Shore Rd., Hillsboro – Trash. Mr. Webb provided information regarding a trash nuisance located at the above address. After discussion, Mr. Parry made a motion to send this nuisance to the prosecutor. Mr. McCray seconded the motion. Motion carried unanimously.
- c. Justin Caraway, 12011 Beech Trail, Hillsboro – Trash, burning, grinder pump issues. Ms. Hudnell provided information regarding a trash and sewage

nuisance located at the above address. After discussion, Mr. McCray made a motion to send this nuisance to the prosecutor. Mr. Parry seconded the motion. Motion carried unanimously.

5. Review - Act on minutes for the month of August, 2021

Mr. Warner presented the minutes for the August, 2021 BOH Meeting. Mr. McCray made a motion to approve minutes. Mr. Parry seconded the motion. Motion passed unanimously.

6. Bills from Aug 19, 2021 to Sept 16, 2021

Ms. Page presented the bills from Aug 19, 2021 to Sept 16, 2021. Mr. Parry made a motion to approve the bills. Mr. McCray seconded the motion. Motion passed unanimously.

7. Legislative Updates

a. Presidential Executive Orders on Vaccines – Mr. Warner provided an overview of new presidential orders regarding vaccine mandates.

b. House Bill 248 – Mr. Warner discussed legislative activities related to COVID-19 and how that legislation may impact the health department.

8. COVID-19 Updates – Mr. Warner provided an update on current COVID-19 activities in the county for the following topic areas:

a. Case Updates

b. Hospitalization Updates and Local Impact

c. Vaccine Update

d. Funding Update

i. Workforce Development Grant Changes

9. Open Discussion

a. Mr. Warner discussed recent changes to the ODH Workforce Development grant that allows for workforce retention bonuses. Mr. Warner requested that the board approve a 3% or \$1,500 retention bonus, whichever is lower, for staff to be paid as soon as possible through grant funding. Mr. Parry made a motion to approve the retention bonus payments. Mr. McCray seconded the motion. Motion carried unanimously.

b. Mr. Warner discussed the need for approving a part time nurse position as part of the new workforce development grant. Mr. Parry made a motion to approve hiring a part time nursing position at an expected pay rate between \$19 and \$21 per hour. Mr. McCray seconded the motion. Motion carried unanimously.

- c. Mr. Warner discussed two ongoing studies regarding wage adjustments and comp time vs. overtime being offered by the health department. No action was taken.
- d. WPCLF Resolution - EH Staff requested approval for the application for the 2021-2022 WPCLF program. Mr. Parry made a motion to approve the application. Mr. McCray seconded the motion. Motion carried unanimously.
- e. Soil Science Bid opening – Ms. McCoppin opened submitted bids for soil science work to be performed as part of the WPCLF process in Highland County. After reviewing the bids, Mr. Parry made a motion to accept the bid submitted by Steve Hamilton. Mr. McCray seconded the motion. Motion carried unanimously.

10. Adjourn

Mr. Holt made a motion to adjourn the meeting. Mr. McCray seconded the motion. Motion carried unanimously. Meeting was adjourned at 10:30 AM.



John Holt
President, Board of Health



Jared Warner, MEM, RS
Health Commissioner
Secretary, Board of Health

Prepared by: Connie Page

Estimated Health Salary Costs for October		Actual Health Salary Costs for September	
Item	Cost	Item	Cost
Salaries	\$75,798.84	Salaries	\$50,288.42
PERS - Employer Pickup	\$372.03	PERS - Employer Pickup	\$243.22
PERS - Monthly Contributions	\$10,612.20	PERS - Monthly Contributions	\$7,040.50
Medicare	\$980.34	Medicare	\$692.15
Medical Mutual	\$10,554.05	Medical Mutual	\$10,554.05
Total Estimated	\$98,317.46	Total	\$68,818.34

There are 3 pay periods in October

Health Expenses to be Paid			
Payee	Cat. Number	Item	Cost
SOS	E2	Office Supplies	\$ 449.70
GSK	E2	Vaccine	\$ 4,593.54
Sanofi Pasteur Inc	E2	Vaccines	\$ 7,378.18
Dance Steel	E2	T Posts for Covid Signs	\$ 79.73
Fifth Third	E2	Amazon Gift cards for give a ways	\$ 1,000.00
Brittane Dance	E2	Reimburse for index cards	\$ 8.88
Timberlane Sports	E2	Signs for Covid Tests	\$ 1,440.00
Amazon Business	E2	Prizes for Covid giveaway	\$ 4,016.67
Traditions Restaurant	E2	25 box lunches for clinic	\$ 198.00
Holtfield	E2	25 box lunches for clinic	\$ 125.00
AT&T	E5	Internet	\$ 145.33
ComDoc	E5	Sept & Oct. usage	\$ 569.39
Fifth Third	E5	Time Tap and Quick books	\$ 172.60
Xerox	E5	Lease payment	\$ 214.29
AT&T	E5	Cell phones	\$ 194.46
HCFR Inspections, LLC	E5	Plumbing Permit Remits	\$ 5,805.00
Charter Communications/Spectrum	E5	Phone Service	\$ 390.69
S&S Contractors	E5	Service call -generator	\$ 200.00
Greystone	E5	New phone, copier repair, troubleshooting	\$ 735.00
Hamilton County Public Health	E5	Epidemiology Services 2nd half	\$ 2,100.00
Public Health Combined Conference	E7	Health Commissioner Conference	\$ 150.00
Philip Webb	E7	September Mileage	\$ 166.40
Chris Shope	E7	September Mileage	\$ 189.28
Courtney Hall	E7	September Mileage	\$ 215.80
Brittane Dance	E7	September Mileage	\$ 183.04
Anna McCoppin	E7	September Mileage	\$ 6.76
Cassandra Hudnell	E7	September Mileage	\$ 81.12
AIM Media Midwest	E9	Complaint ads in paper	\$ 280.00
Megan McGilvery	E12	Refund of Site Evaluation	\$ 200.00
Greystone Motel	E12	Housing for 2 people in Quarantine	\$ 1,710.00
Treasurer, State of Ohio	E17	Sewage Remits	\$ 592.00
Ohio Division of Real Estate & PL	E17	Burial Permits	\$ 2.50
Treasurer, State of Ohio	E17	Vital Stats July-Sept	\$ 10,086.80
Total General Health Expenses from 09/16/21 - 10/20/21			\$ 43,680.16

Restaurant Expenses to be Paid			
Category	Cat. Number	Item	Cost
Salaries	G1	Employee Salaries	
PERS	G1	Monthly Contributions	
Medicare	G1	Employer Medicare	
Treasurer, State of Ohio	G2	FSO Remits	\$ 28.00
Treasurer, State of Ohio	G2	RFE Remits	\$ 84.00
Cassandra Hudnell	G3	September Mileage	\$ 55.64
Courtney Hall	G3	September Mileage	\$ 2.60
Philip Webb	G3	September Mileage	\$ 50.96
Anna McCoppin	G3	September Mileage	\$ 34.84
Total Restaurant Expenses from 09/16/21 - 10/20/21			\$ 256.04

Private Water Expenses to be Paid

Category	Cat. Number	Item	Cost
Salaries	S78	Employee Salaries	\$ -
Treasurer, State of Ohio	S81	Private Water Permit Remit Fees(ODH)	\$ 370.00
Treasurer, State of Ohio	S81	Private Water Permit Remit Fee(ODNR)	\$ 90.00
Masi Labs	S83	Local Water Samples	\$ 364.45
Cassandra Hudnell	S87	September Mileage	\$ 9.36
Philip Webb	S87	September Mileage	\$ 28.60
Anna McCoppin	S87	September Mileage	
Total Private Water Expenses from 09/16/21 - 10/20/21			\$ 862.41

Swimming Pool Expenses to be Paid

Category	Cat. Number	Item	Cost
Salaries	E01	Employee Salaries	
PERS	E10	Monthly Contributions	
Medicare	E08	Employer Medicare	
Workers Comp	E11	Workers Comp	
Anna McCoppin	E07	September Mileage	\$ -
Philip Webb	E07	September Mileage	
Treasurer, State of Ohio	E03	Pool License Remits	\$ -
Total Swimming Pool Expenses from 09/16/21 - 10/20/21			\$ -

RV Park Expenses to be Paid

Category	Cat. Number	Item	Cost
Salaries		Employee Salaries	
PERS		Monthly Contributions	
Medicare		Employer Medicare	
Treasurer, State of Ohio	E2	Campground remits	\$ -
Workers Comp	E1	Workers Comp	\$ -
Phillip Webb	E03	September Mileage	
Anna McCoppin	E03	September Mileage	
Total RV Park Expenses from 09/16/21 - 10/20/21			\$ -

Fund	9/1/2021	Sept. Receipts	Sept. Expenses	9/30/2021
General Health Fund	\$870,965.75	\$346,714.32	\$94,398.40	\$1,122,319.67
R/V Trailer Parks Fund	\$15,126.56	\$0.00	\$184.41	\$14,942.15
Swimming Pool Fund	\$6,676.52	\$0.00	\$72.75	\$6,603.77
Restaurant Fund	\$68,959.73	\$1,245.39	\$2,246.85	\$66,836.27
Private Water Funds	\$18,375.15	\$675.00	\$455.42	\$18,594.73
Capital Improvements	\$61,619.86			\$61,619.86
Totals	\$1,041,723.57	\$348,634.71	\$97,357.83	\$1,290,916.45

Private Water Expenses to be Paid

Category	Cat. Number	Item	Cost
Salaries	S78	Employee Salaries	\$ -
Treasurer, State of Ohio	S81	Private Water Permit Remit Fees(ODH)	\$ 370.00
Treasurer, State of Ohio	S81	Private Water Permit Remit Fee(ODNR)	\$ 90.00
Masi Labs	S83	Local Water Samples	\$ 364.45
Cassandra Hudnell	S87	September Mileage	\$ 9.36
Philip Webb	S87	September Mileage	\$ 28.60
Anna McCoppin	S87	September Mileage	
Total Private Water Expenses from 09/16/21 - 10/20/21			\$ 862.41

Swimming Pool Expenses to be Paid

Category	Cat. Number	Item	Cost
Salaries	E01	Employee Salaries	
PERS	E10	Monthly Contributions	
Medicare	E08	Employer Medicare	
Workers Comp	E11	Workers Comp	
Anna McCoppin	E07	September Mileage	\$ -
Philip Webb	E07	September Mileage	
Treasurer, State of Ohio	E03	Pool License Remits	\$ -
Total Swimming Pool Expenses from 09/16/21 - 10/20/21			\$ -

RV Park Expenses to be Paid

Category	Cat. Number	Item	Cost
Salaries		Employee Salaries	
PERS		Monthly Contributions	
Medicare		Employer Medicare	
Treasurer, State of Ohio	E2	Campground remits	\$ -
Workers Comp	E1	Workers Comp	\$ -
Phillip Webb	E03	September Mileage	
Anna McCoppin	E03	September Mileage	
Total RV Park Expenses from 09/16/21 - 10/20/21			\$ -

Fund	9/1/2021	Sept. Receipts	Sept. Expenses	9/30/2021
General Health Fund	\$870,965.75	\$346,714.32	\$94,398.40	\$1,122,319.67
R/V Trailer Parks Fund	\$15,126.56	\$0.00	\$184.41	\$14,942.15
Swimming Pool Fund	\$6,676.52	\$0.00	\$72.75	\$6,603.77
Restaurant Fund	\$68,959.73	\$1,245.39	\$2,246.85	\$66,836.27
Private Water Funds	\$18,375.15	\$675.00	\$455.42	\$18,594.73
Capital Improvements	\$61,619.86			\$61,619.86
Totals	\$1,041,723.57	\$348,634.71	\$97,357.83	\$1,290,916.45



Public Health
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Highland County General Health District

1487 North High St. Suite 400, Hillsboro, OH 45133

Telephone: (937) 393-1941 • Fax: (937) 393-4694 • Email: info@highlandcountyhealth.org

Complaint Investigation

Date: 9/7/2021

Property Owner Name:	Diana Wilkin & James Fields/ SURV		
Mailing Address:	5430 SR 134		
City:	Hillsboro	State:	OH
Zip:	45133		

Re: Complaint

Nature of Original Complaint:	No septic system, sewage running into ditch.
Parcel Number(s):	01-22-000-228.05
Complaint Property Address:	4240 Carmel Road
Date of Original NOV letter:	6/1/2021
HCHD Sanitarian handling this case:	Cassandra Hudnell
e-mail:	chudnell@highlandcountyhealth.org
Phone:	937-393-1941

Follow-up Investigation:

Date(s) of Follow-up(s):	8/30/2021
Complaint investigation was found to be:	<input type="checkbox"/> Abated/Resolved to the satisfaction of the Highland County Health Department. <input checked="" type="checkbox"/> In process of being resolved – contact this office with updates.* <input type="checkbox"/> Limited/no improvement. Has not met deadlines. * <input type="checkbox"/> Worse <input type="checkbox"/> Remaining complaint issues are outside of the Jurisdiction of this agency at this time.
Reinspection observations:	Most of the trash is gone. There is a pile on the right side of the property still there.
* Refer to the original Notice of Violation letter for resolution guidance or time line unless a new date for compliance has been set.	
New compliance deadline: (if applicable)	October 11, 2021

Please contact this office with any questions or concerns regarding your responsibilities in this matter. Questions or updates regarding remediation actions should also be directed to the sanitarian listed above who is handling this case.

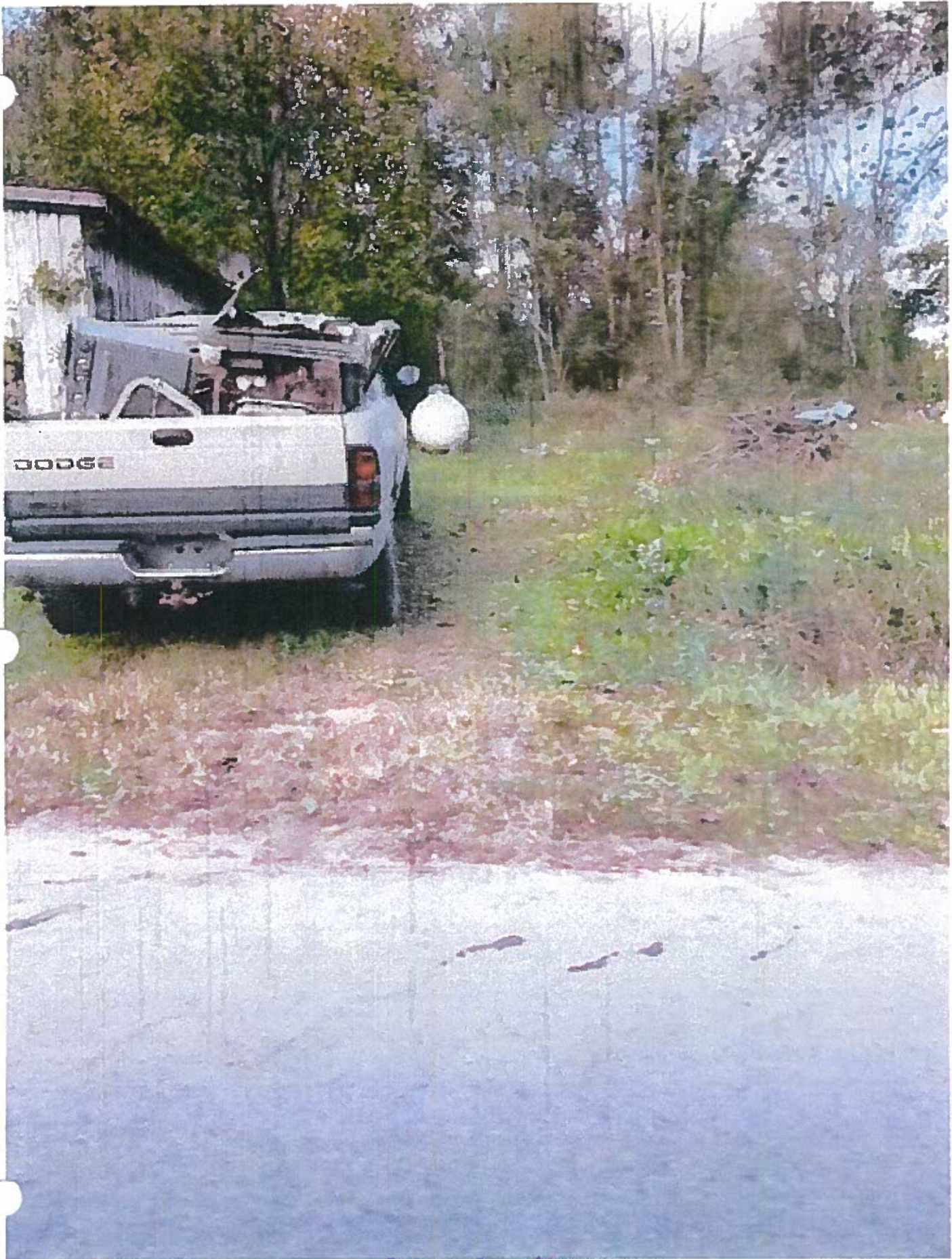
Sincerely,

Cassandra Hudnell

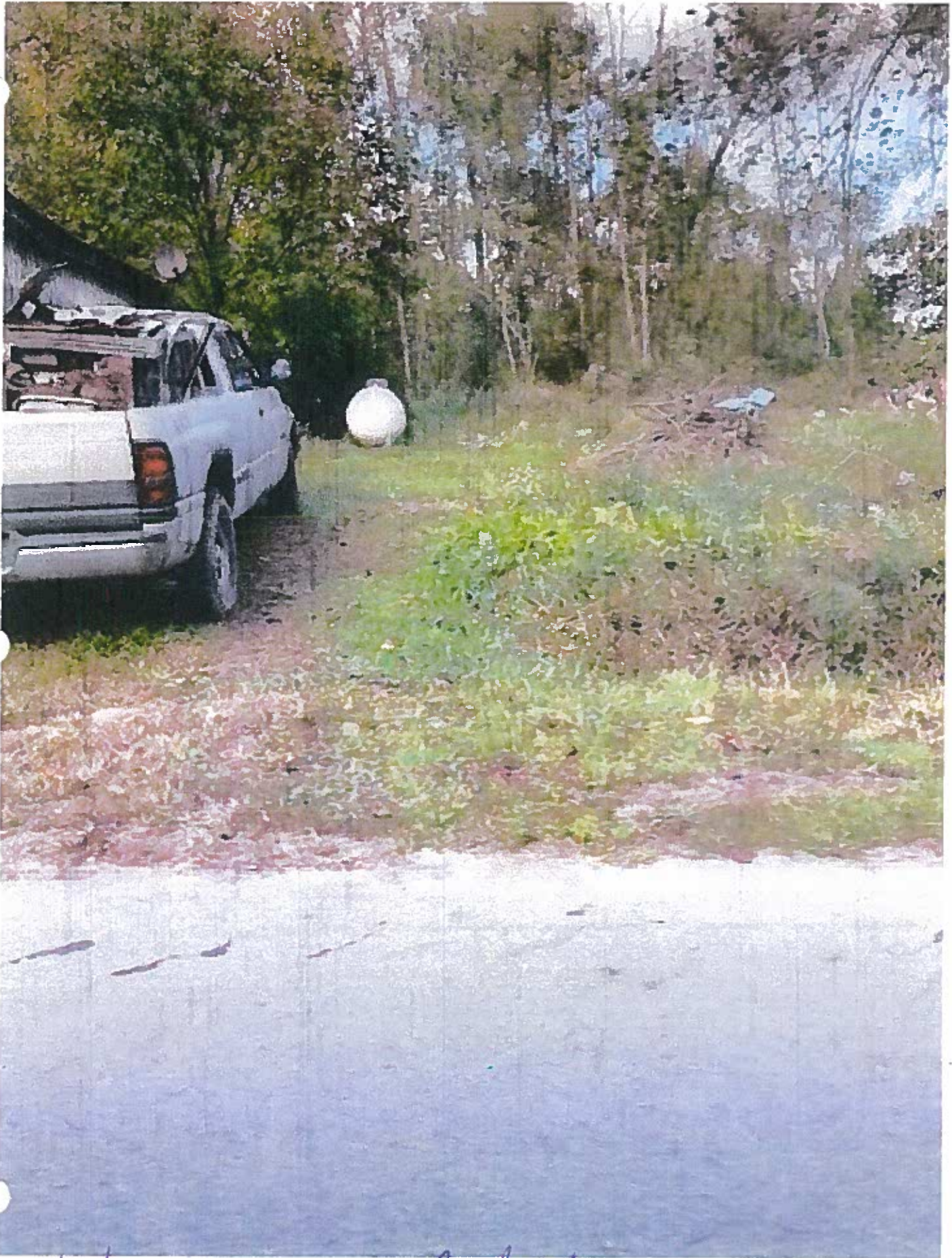
Sanitarian-In-Training
Environmental Health Division

CC:

Highland County Health Department hours of operation:
8AM-5:30PM Mon. & Wed.; 8AM-4PM Tues., Thurs., & Fri.
Hours may vary during holiday weeks



10/12/21 4240 Carmel Road OK



10/12/21 4240 Carmel Road CH



Highland County General Health District

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Public Health
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NOTICE OF VIOLATION

Date: **9/20/2021**

Property Owner Name:	Steven Miller		
Mailing Address:	6781 Heather Moor Trail		
City:	Hillsboro	State:	OH
		Zip:	45133

Re: Complaint

Nature of Complaint:	Trash
Parcel Number(s):	33-16-902-024.00 & 33-07-161-999.99
Complaint Property Address:	6781 Heather Moor Trail

The Highland County Health Department (HCHD) received the above-mentioned complaint and a HCHD staff member performed an investigation.

Date of Investigation:	8/17/2021
Complaint was found to be:	<input checked="" type="checkbox"/> Valid - Corrective measures must be taken. <input type="checkbox"/> Not Valid - No further action needs to be taken. <input type="checkbox"/> Outside of the Jurisdiction of this agency at this time.
At the time of the inspection the following was observed:	Observed trash on the property.

You are currently in violation of the following code(s)/regulation(s) regarding this complaint:

OAC 3745-27-05 (D)
 “No person shall conduct, permit, or allow open dumping. In the event that open dumping is occurring or has occurred at a property, the person(s) responsible for the open dumping, the owner of the property, or the person(s) who allow or allowed open dumping to occur, shall promptly remove and dispose or otherwise manage the solid waste in accordance with Chapter 3734. of the Revised Code, and shall submit verification that the solid waste has been properly managed. [Comment: Prompt removal and disposal of solid waste does not relieve any obligations under state or federal environmental statutes. This may include environmental clean-up of the site and/or remediation of ground water contamination resulting from the open dumping.]”

This public health nuisance must be abated by the deadline.

Deadline(s):	10/20/2021
Corrective Action(s):	1. Contact this office prior to the deadline to schedule a re-inspection for verification of compliance. • Please note that under Ohio Administrative Code 3745-

	19-04 - the burning of materials which contain rubber, grease, asphalt, liquid petroleum products, plastics or building materials is prohibited.
Failure to comply:	<u>If the deadline is not met and our office contacted for an inspection</u> , your case will be turned over to the Highland County Board of Health at their next scheduled monthly board meeting.
	Board meeting date: 10/21/2021

Highland County Board of Health meets on the 3rd Thursday of each month at 9:00 AM in the Health Department's meeting room. These meetings are open to the public. If a meeting must be changed it will be posted on local news media, HCHD social media, and posted on the hall bulletin board.

Please contact this office with any questions or concerns regarding your responsibilities in this matter. Your questions will be best answered by the sanitarian handling this case. Updates regarding remediation actions should also be directed to this sanitarian:

HCHD Sanitarian handling this case:	Cassandra Hudnell
e-mail:	<u>chudnell@highlandcountyhealth.org</u>
Phone:	937-393-1941

Sincerely,

Cassandra Hudnell
 Sanitarian-In-Training
 Environmental Health Division

CC:

Highland County Health Department hours of operation:
 8AM-5:30PM Mon. & Wed.; 8AM-4PM Tues., Thurs., & Fri.

Hours may vary during holiday weeks

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Failure to comply:	<u>If the deadline is not met and our office contacted for an inspection,</u> your case will be turned over to the Highland County Board of Health at their next scheduled monthly board meeting.
	Board meeting date: 10/21/2021

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HCHD Sanitarian handling this case:	Cassandra Hudnell
e-mail:	<u>chudnell@highlandcountyhealth.org</u>
Phone:	937-393-1941

Sincerely,

Cassandra Hudnell
 Sanitarian-In-Training
 Environmental Health Division

CC:

Highland County Health Department hours of operation:
 8AM-5:30PM Mon. & Wed.; 8AM-4PM Tues., Thurs., & Fri.
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10/20/21 6-181 Heather Moor - CLKH



Highland County General Health District

1487 North High St. Suite 400, Hillsboro, OH 45133

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Public Health
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NOTICE OF VIOLATION

Date: **9/13/2021**

Property Owner Name:	Donald & Laura Ballein / SURV.		
Mailing Address:	6674 Pirate Cove CT.		
City:	Hillsboro	State:	OH
Zip:	45133		

Re: Complaint

Nature of Complaint:	Trash
Parcel Number(s):	33-16-500-067.00
Complaint Property Address:	6674 Pirate Cove Ct.

The Highland County Health Department (HCHD) received the above-mentioned complaint and a HCHD staff member performed and investigation.

Date of Investigation:	8/18/2021
Complaint was found to be:	<input checked="" type="checkbox"/> Valid - Corrective measures must be taken. <input type="checkbox"/> Not Valid - No further action needs to be taken. <input type="checkbox"/> Outside of the Jurisdiction of this agency at this time.
At the time of the inspection the following was observed:	Observed trash on the property.

You are currently in violation of the following code(s)/regulation(s) regarding this complaint:

OAC 3745-27-05 (D)
 “No person shall conduct, permit, or allow open dumping. In the event that open dumping is occurring or has occurred at a property, the person(s) responsible for the open dumping, the owner of the property, or the person(s) who allow or allowed open dumping to occur, shall promptly remove and dispose or otherwise manage the solid waste in accordance with Chapter 3734. of the Revised Code, and shall submit verification that the solid waste has been properly managed. [Comment: Prompt removal and disposal of solid waste does not relieve any obligations under state or federal environmental statutes. This may include environmental clean-up of the site and/or remediation of ground water contamination resulting from the open dumping.]”

This public health nuisance must be abated by the deadline.

Deadline(s):	10/20/2021
Corrective Action(s):	1. Contact this office prior to the deadline to schedule a re-inspection for verification of compliance. • Please note that under Ohio Administrative Code 3745-

	19-04 - the burning of materials which contain rubber, grease, asphalt, liquid petroleum products, plastics or building materials is prohibited.
Failure to comply:	<u>If the deadline is not met and our office contacted for an inspection</u> , your case will be turned over to the Highland County Board of Health at their next scheduled monthly board meeting.
	Board meeting date: 10/22/2021

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Please contact this office with any questions or concerns regarding your responsibilities in this matter. Your questions will be best answered by the sanitarian handling this case. Updates regarding remediation actions should also be directed to this sanitarian:

HCHD Sanitarian handling this case:	Cassandra Hudnell
e-mail:	chudnell@highlandcountyhealth.org
Phone:	937-393-1941

Sincerely,

Cassandra Hudnell
 Sanitarian-In-Training
 Environmental Health Division

CC:

Highland County Health Department hours of operation:
 8AM-5:30PM Mon. & Wed.; 8AM-4PM Tues., Thurs., & Fri.
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	19-04 - the burning of materials which contain rubber, grease, asphalt, liquid petroleum products, plastics or building materials is prohibited.	
Failure to comply:	<u>If the deadline is not met and our office contacted for an inspection</u> , your case will be turned over to the Highland County Board of Health at their next scheduled monthly board meeting.	
	Board meeting date:	10/22/2021

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HCHD Sanitarian handling this case:	Cassandra Hudnell
e-mail:	<u>chudnell@highlandcountyhealth.org</u>
Phone:	937-393-1941

Sincerely,

Cassandra Hudnell
Sanitarian-In-Training
Environmental Health Division

CC:

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8AM-5:30PM Mon. & Wed.; 8AM-4PM Tues., Thurs., & Fri.
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01/20/21

674

Point Cove

-PRH

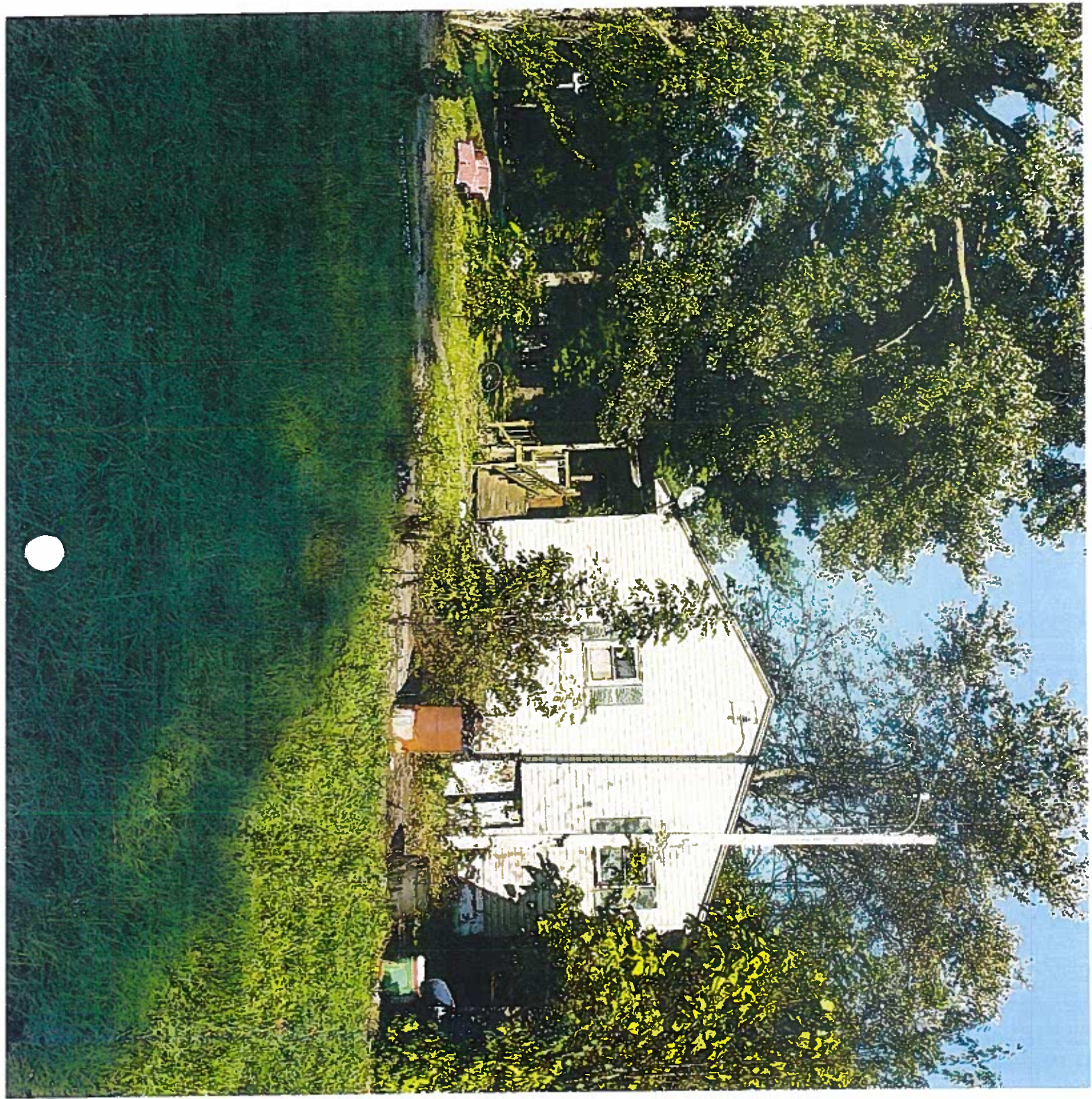


1/20/21

674

CRH

CRH



12/20/21

6714
Private Conserv

-CRH





Highland County General Health District

1487 North High St. Suite 400, Hillsboro, OH 45133

Telephone: (937) 393-1941 • Fax: (937) 393-4694 • Email: info@highlandcountyhealth.org

Public Health
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NOTICE OF VIOLATION

Date: **8/18/2021**

Property Owner Name:	Wayne Randal		
Mailing Address:	3909 Deer Park Avenue		
City:	Cincinnati	State:	OH
Zip:	45236		

Re: Complaint

Nature of Complaint:	Trash
Parcel Number(s):	33-16-902-096.00 & 33-16-902-096.00
Complaint Property Address:	11429 Dundee Drive, Hillsboro OH 45133

The Highland County Health Department (HCHD) received the above-mentioned complaint and a HCHD staff member performed an investigation.

Date of Investigation:	8/17/2021
Complaint was found to be:	<input checked="" type="checkbox"/> Valid - Corrective measures must be taken. <input type="checkbox"/> Not Valid - No further action needs to be taken. <input type="checkbox"/> Outside of the Jurisdiction of this agency at this time.
At the time of the inspection the following was observed:	Observed a pile of trash.

You are currently in violation of the following code(s)/regulation(s) regarding this complaint:

OAC 3745-27-05 (D)
 “No person shall conduct, permit, or allow open dumping. In the event that open dumping is occurring or has occurred at a property, the person(s) responsible for the open dumping, the owner of the property, or the person(s) who allow or allowed open dumping to occur, shall promptly remove and dispose or otherwise manage the solid waste in accordance with Chapter 3734. of the Revised Code, and shall submit verification that the solid waste has been properly managed. [Comment: Prompt removal and disposal of solid waste does not relieve any obligations under state or federal environmental statutes. This may include environmental clean-up of the site and/or remediation of ground water contamination resulting from the open dumping.]”

This public health nuisance must be abated by the deadline.

Deadline(s):	10/20/2021
Corrective Action(s):	1. Contact this office prior to the deadline to schedule a re-inspection for verification of compliance. • Please note that under Ohio Administrative Code 3745-

	19-04 - the burning of materials which contain rubber, grease, asphalt, liquid petroleum products, plastics or building materials is prohibited.	
Failure to comply:	<u>If the deadline is not met and our office contacted for an inspection</u>, your case will be turned over to the Highland County Board of Health at their next scheduled monthly board meeting.	
	Board meeting date:	October 21, 2021

Highland County Board of Health meets on the 3rd Thursday of each month at 9:00 AM in the Health Department's meeting room. These meetings are open to the public. If a meeting must be changed it will be posted on local news media, HCHD social media, and posted on the hall bulletin board.

Please contact this office with any questions or concerns regarding your responsibilities in this matter. Your questions will be best answered by the sanitarian handling this case. Updates regarding remediation actions should also be directed to this sanitarian:

HCHD Sanitarian handling this case:	Cassandra Hudnell
e-mail:	chudnell@highlandcountyhealth.org
Phone:	937-393-1941

Sincerely,

Cassandra Hudnell
 Sanitarian-In-Training
 Environmental Health Division

CC:

Highland County Health Department hours of operation:
 8AM-5:30PM Mon. & Wed.; 8AM-4PM Tues., Thurs., & Fri.
 Hours may vary during holiday weeks

	19-04 - the burning of materials which contain rubber, grease, asphalt, liquid petroleum products, plastics or building materials is prohibited.	
Failure to comply:	<u>If the deadline is not met and our office contacted for an inspection</u> , your case will be turned over to the Highland County Board of Health at their next scheduled monthly board meeting.	
	Board meeting date:	October 21, 2021

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HCHD Sanitarian handling this case:	Cassandra Hudnell
e-mail:	chudnell@highlandcountyhealth.org
Phone:	937-393-1941

Sincerely,

Cassandra Hudnell
 Sanitarian-In-Training
 Environmental Health Division

CC:

10/20/21 11429 Dundee -CRH





Highland County General Health District

1487 North High St. Suite 400, Hillsboro, OH 45133

Telephone: (937) 393-1941 • Fax: (937) 393-4694 • Email: info@highlandcountyhealth.org

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NOTICE OF VIOLATION

Date: **8/24/2021**

Property Owner Name:	Nancy Douglas				
Mailing Address:	6782 Heather Moor Trail				
City:	Hillsboro	State:	OH	Zip:	45133

Re: Complaint

Nature of Complaint:	Trash
Parcel Number(s):	33-16-902-048.00 & 33-01-733-999.99
Complaint Property Address:	6782 Heather Moor Trail

The Highland County Health Department (HCHD) received the above-mentioned complaint and a HCHD staff member performed and investigation.

Date of Investigation:	8/24/2021
Complaint was found to be:	<input checked="" type="checkbox"/> Valid - Corrective measures must be taken. <input type="checkbox"/> Not Valid - No further action needs to be taken. <input type="checkbox"/> Outside of the Jurisdiction of this agency at this time.
At the time of the inspection the following was observed:	Observed bags of trash in the driveway and other items.

You are currently in violation of the following code(s)/regulation(s) regarding this complaint:

<u>Health District Premise Maintenance Regulation 2.1:</u> "No person shall store, place, burn or dispose on his premises or the premises of another or permit to accumulate on his premises, any solid waste in such a manner whereby it will become a rodent or insect harborage or breeding place, or create a health menace, unsanitary condition, or nuisance." As adopted under authority of ORC 3709.21 & ORC 3709.22
--

This public health nuisance must be abated by the deadline.

Deadline(s):	10/20/2021
Corrective Action(s):	<ol style="list-style-type: none"> Contact this office prior to the deadline to schedule a re-inspection for verification of compliance. Please note that under Ohio Administrative Code 3745-19-04 - the burning of materials which contain rubber, grease, asphalt, liquid petroleum products, plastics or building materials is prohibited. Removal of trash.

Failure to comply:	<u>If the deadline is not met and our office contacted for an inspection</u> , your case will be turned over to the Highland County Board of Health at their next scheduled monthly board meeting.
	Board meeting date: 10/21/2021

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HCHD Sanitarian handling this case:	Cassandra Hudnell
e-mail:	chudnell@highlandcountyhealth.org
Phone:	937-393-1941

Sincerely,

Cassandra Hudnell
 Sanitarian-In-Training
 Environmental Health Division

CC:

Highland County Health Department hours of operation:
 8AM-5:30PM Mon. & Wed.; 8AM-4PM Tues., Thurs., & Fri.

Hours may vary during holiday weeks

Failure to comply:	<u>If the deadline is not met and our office contacted for an inspection</u> , your case will be turned over to the Highland County Board of Health at their next scheduled monthly board meeting.
	Board meeting date: 10/21/2021

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HCHD Sanitarian handling this case:	Cassandra Hudnell
e-mail:	chudnell@highlandcountyhealth.org
Phone:	937-393-1941

Sincerely,

Cassandra Hudnell
 Sanitarian-In-Training
 Environmental Health Division

CC:

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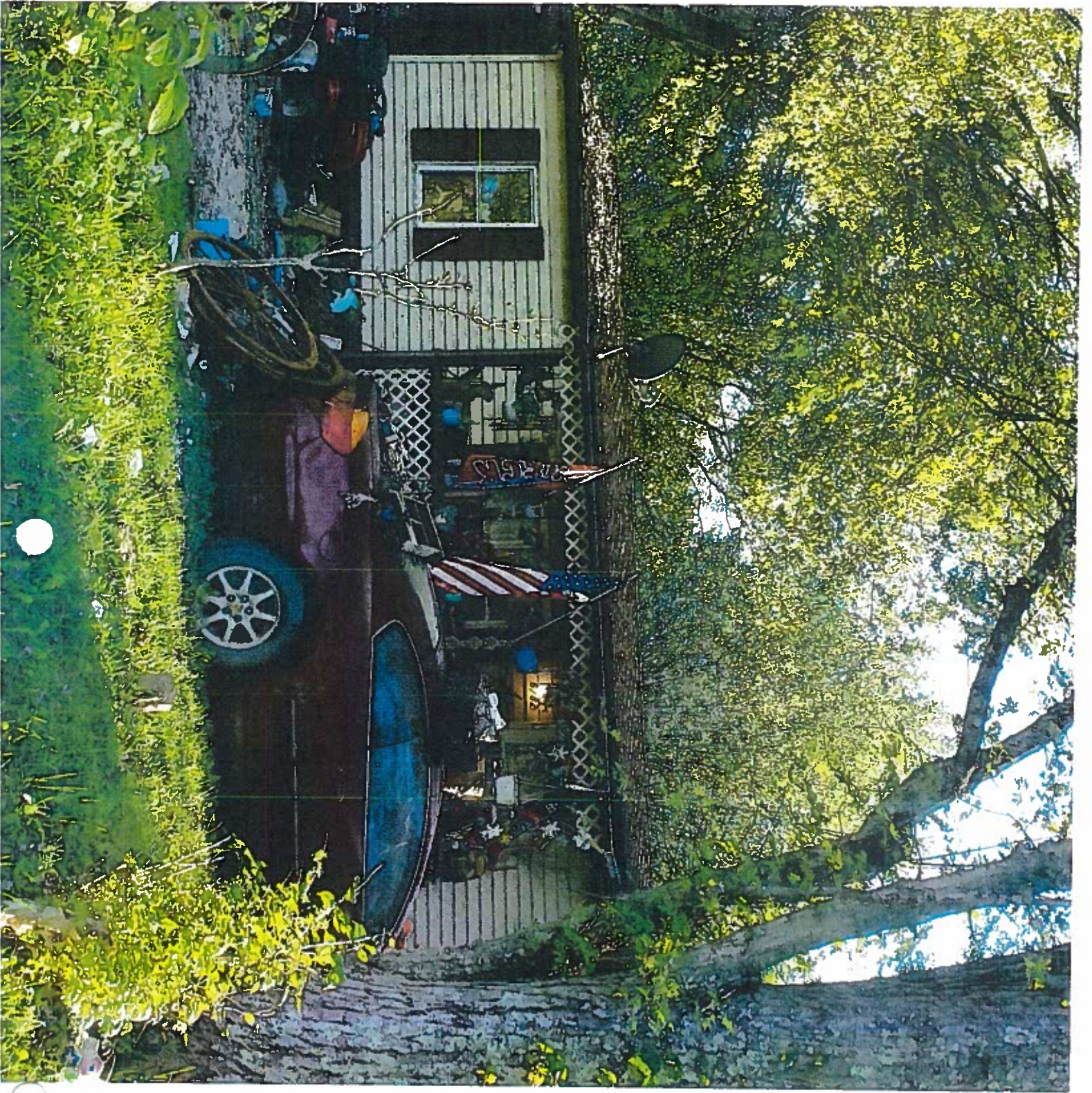
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Highland County General Health District

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Public Health
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NOTICE OF VIOLATION

Date: **8/31/2021**

Property Owner Name:	Christopher Runyon		
Mailing Address:	149 E Main Street		
City:	Leesburg	State:	OH
		Zip:	45135

Re: Complaint

Nature of Complaint:	Scrap tires & debris
Parcel Number(s):	12-02-000-156.03 & 12-02-000-156.04
Complaint Property Address:	11116 & 11062 Bridges Road Hillsboro OH, 45133

The Highland County Health Department (HCHD) received the above-mentioned complaint and a HCHD staff member performed an investigation.

Date of Investigation:	8/30/2021
Complaint was found to be:	<input checked="" type="checkbox"/> Valid - Corrective measures must be taken. <input type="checkbox"/> Not Valid - No further action needs to be taken. <input type="checkbox"/> Outside of the Jurisdiction of this agency at this time.
At the time of the inspection the following was observed:	Observed a large pile of debris, several scrap tires, and multiple metal and plastic 55-gallon drums with potentially hazardous waste.

You are currently in violation of the following code(s)/regulation(s) regarding this complaint:

Health District Premise Maintenance Regulation 2.1:

“No person shall store, place, burn or dispose on his premises or the premises of another or permit to accumulate on his premises, any solid waste in such a manner whereby it will become a rodent or insect harborage or breeding place, or create a health menace, unsanitary condition, or nuisance.” As adopted under authority of ORC 3709.21 & ORC 3709.22

Ohio Revised Code 3734.03

“No person shall dispose of solid waste by open burning or open dumping, except as authorized by the director of environmental protection in rules adopted in accordance with division (V) of this section 3734.01, section 3734.02, or sections to 3734.73 of the Revised code and except for burying or burning the body of a dead animal as authorized by section 941.14 of the Revised code.”

This public health nuisance must be abated by the deadline.

Deadline(s): **10/20/2021**

Corrective Action(s):	<p>1. Contact this office prior to the deadline to schedule a re-inspection for verification of compliance.</p> <ul style="list-style-type: none"> • Please note that under Ohio Administrative Code 3745-19-04 – the burning of materials which contain rubber, grease, asphalt, liquid petroleum products, plastics or building materials is prohibited. • Removal of solid waste including mattress and couch. • Proper disposal of potentially hazardous waste in the 55-gallon drums. Hazardous waste cannot be disposed of by dumping the waste onto the ground or into waterways. Hazardous waste cannot be disposed of by burying or burning. Please refer to the Ohio EPA for approved disposal sites for hazardous waste. 		
Failure to comply:	<p><u>If the deadline is not met and our office contacted for an inspection</u>, your case will be turned over to the Highland County Board of Health at their next scheduled monthly board meeting.</p> <table border="1" data-bbox="506 934 1421 993"> <tr> <td>Board meeting date:</td> <td>10/21/2021</td> </tr> </table>	Board meeting date:	10/21/2021
Board meeting date:	10/21/2021		

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HCHD Sanitarian handling this case:	Cassandra Hudnell
e-mail:	chudnell@highlandcountyhealth.org
Phone:	937-393-1941

Sincerely,

Cassandra Hudnell
Sanitarian-In-Training
Environmental Health Division

Highland County Health Department hours of operation:
8AM-5:30PM Mon. & Wed.; 8AM-4PM Tues., Thurs., & Fri.

Hours may vary during holiday weeks

Corrective Action(s):	<ol style="list-style-type: none"> 1. Contact this office prior to the deadline to schedule a re-inspection for verification of compliance. • Please note that under Ohio Administrative Code 3745-19-04 – the burning of materials which contain rubber, grease, asphalt, liquid petroleum products, plastics or building materials is prohibited. • Removal of solid waste including mattress and couch. • Proper disposal of potentially hazardous waste in the 55-gallon drums. Hazardous waste <u>cannot</u> be disposed of by dumping the waste onto the ground or into waterways. Hazardous waste <u>cannot</u> be disposed of by burying or burning. Please refer to the Ohio EPA for approved disposal sites for hazardous waste.
Failure to comply:	<p><u>If the deadline is not met and our office contacted for an inspection</u>, your case will be turned over to the Highland County Board of Health at their next scheduled monthly board meeting.</p> <p>Board meeting date: 10/21/2021</p>

Highland County Board of Health meets on the 3rd Thursday of each month at 9:00 AM in the Health Department's meeting room. These meetings are open to the public. If a meeting must be changed it will be posted on local news media, HCHD social media, and posted on the hall bulletin board.

Please contact this office with any questions or concerns regarding your responsibilities in this matter. Your questions will be best answered by the sanitarian handling this case. Updates regarding remediation actions should also be directed to this sanitarian:

HCHD Sanitarian handling this case:	Cassandra Hudnell
e-mail:	chudnell@highlandcountyhealth.org
Phone:	937-393-1941

Sincerely,

Cassandra Hudnell
Sanitarian-In-Training
Environmental Health Division

Highland County Health Department hours of operation:
8AM-5:30PM Mon. & Wed.; 8AM-4PM Tues., Thurs., & Fri.
Hours may vary during holiday weeks

CC:



012121 1116 Bridges Rd. -CRH



10/21/21 1116 Bridges Rd. -CRH

10/21/21

1116 Scidges Rd

-CRH



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