**WATER HAULER**

***2023 FEES***

***Registration & 1st truck = $33.00***

***Additional Truck = $50.00***

***25% Penalty for late renewal***

2023 APPLICATION:

*Rules and information can be viewed at the*

*Ohio Dept. of Health’s Private Water Program page:* https://odh.ohio.gov/know-our-programs/private-water-systems-program/Private-Water-Systems-Program

DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| **NAME** | **BUSINESS NAME** |
| **MAILING ADDRESS** | **CITY** | **Zip** |
| **PHONE** | **CELL** |
| **E-MAIL ADDRESS** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **# of units** | **TYPE OF VEHICLE:** | **TYPE OF TANK:** | **CAPACITY (gallons)** | **SOURCE OF WATER** | **FILL LOCATION** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| ***Attach list of additional units to application.*** |

**I hereby request inspection and approval of water hauling equipment as required by Chapter 3701-28-16 of the Ohio Administrative Code.**

SIGNED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| **Office Use Only** |
| **REGISTRATION YEAR:** | **Application Rec’d:**  |
| **FEE PAID:** | **RECEIPT NUMBER:** |
| * **REGISTRATION NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date ODH Decal was issued to this operator:**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

 |
| **APPROVAL BY:** | **APPROVAL DATE:** |
| **Date information submitted to ODH:** |
| ***If application cannot be approved, list reason(s) and date applicant was contacted:*** |